

The Baptist Record

"THY KINGDOM COME"

OLD SERIES—VOLUME 64.

Jackson, Miss., Thursday, June 20, 1946

NEW SERIES—VOLUME 28—NO. 26

Flying Up The Amazon

By D. A. (Scotchie) McCall

With fair weather and their trip to the South American mission fields running smoothly, according to schedule, Dr. McCall and Scotchie, Jr., are receiving a warm welcome from Southern Baptist missionaries all along the way. Below we present portions of a letter which has just been received, describing a trip up the famous Amazon river:

"We write you from a plane one or two miles above the Amazon river and jungle—one of the world's greatest zoos. We have just left two of the choicest souls we ever met — the Clem D. Hardys, our workers at Ma-naos — 1,000 miles up the Amazon — in the heart of the valley. The Har-

(Continued on Page Two)

BAPTIST RADIO HOUR TO BE RESUMED

The Baptist Radio Hour is coming back on the air on Sunday, July 7 and will continue each Sunday thereafter for 13 Sundays. Among the speakers scheduled are Hon. Arnall, Dr. R. Paul Caudill, Dr. W. Douglas Hudgins, Dr. H. H. Hobbs, Dr. Harold W. Tribble, Congressman Brooks Hays and Dr. Duke K. McCall.

The theme of the radio series is "Faith Is the Victory". The first of the series will be delivered by Hon. Ellis Arnall, Governor of Georgia, Sunday morning, July 7 at 7:30. His subject will be "Christian Patriotism for the New Day."

The list of stations in the Mississippi territory which carry the program will appear in the next issue.

The program for July, August and September follows:

JULY—"Christian Faith For Today"

7 "Christian Patriotism For the New Day." Hon. Ellis Arnall.

14 "Christian Strategy For World Conquest." Dr. R. Paul Caudill.

21 "The Church in Our Day." Dr. W. Douglas Hudgins.

28 "The Lifting Power of The Cross." Dr. H. H. Hobbs.

AUGUST—"A Faith For Every Man"

4 "Man's Enemy—Sin." Dr. Harold W. Tribble.

11 "Getting Christ's Viewpoint—Repentance." Dr. Harold W. Tribble.

18 "Life's Anchorage—Faith." Dr. Harold W. Tribble.

25 "Answering Christ's Prayer—Sanctification." Dr. Harold W. Tribble.

SEPTEMBER—"Faith Meets Life's Test."

1 "When Management and Labor Disagree." Congressman Brooks Hays.

8 "When the World Goes Wrong." Dr. Duke K. McCall.

15 "When Human Love Deserts." Dr. Duke K. McCall.

22 "When Religion Fails." Dr. Duke K. McCall.

29 "When God Commands the Difficult." Dr. Duke K. McCall.

LeTOURNEAU INSPIRES MISS. COLLEGE GRADUATES; SPECIAL DEGREES GIVEN

Southern Baptist Convention Dates Changed

Duke K. McCall, Executive Secretary
Faced with the fact that St. Louis could not entertain the Southern Baptist Convention on the date set in Miami, the Executive Committee voted to change the date of the Convention to May 7th to 11th, 1947. The first session will begin at 10:00 a. m., Wednesday, and the last session will be Mother's Day, Sunday, May 11th.

No other city was willing to act as host to the Convention. The only alternate date offered by St. Louis would have necessitated closing the Convention on Friday night, thus

eliminating the possibility of any Sunday service. In addition, it would have been necessary to begin the Convention so early in the week as to preclude the possibility of any other meetings, such as the Pastors' Conference or the Woman's Missionary Union Convention.

It is unfortunate that the dates had to be changed and that the concluding sessions have to be held on Mother's Day. It has been suggested, however, that it would be appropriate for the Sunday sessions to feature the Christian home.

By GENE WIRTH

With the strong, inspiring messages of R. G. LeTourneau and Dr. D. M. Nelson ringing in their hearts, sixty-six Mississippi College seniors, members of the one hundred twentieth graduating class, went out into the world yesterday to earn themselves a place of distinction for which they have been so capably trained.

Hundreds of proud parents, relatives and friends looked on as the seniors marched forward to receive their diplomas from Dr. Nelson, Mississippi College president.

Prior to the conferring of the degrees, they heard a stirring baccalaureate service.

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Dr. Buchanan Leads Executive Committee

Sadler Warns Against Too Much Optimism About \$3,500,000 Offering

Plan To Observe Christian Education Day In June

J. E. Dillard

Let's remember Christian Education Day in a worthy way the last Sunday in June, or nearest convenient Sunday.

1. Let's think and talk about it. Why do we have such a day? What is the difference between Christian education and secular education? Why did our fathers start Christian colleges? Are they needed today? What do Christian colleges do that others do not and cannot do? What difficulties do our colleges face and why and what can we do about it? How do you account for the fact that, while one out of every forty-two Episcopalians graduate from Episcopal col-

(Continued on Page Seven)

BAPTIST HOSPITAL NURSES ARE GIVEN DIPLOMAS

Nurses of the senior class, Baptist Hospital School of Nursing, Jackson, were given diplomas at exercises at the First Baptist Church Sunday night, June 16, at which Dr. J. D. Gray of New Orleans was the speaker and Dr. J. P. Wall of Jackson the presiding officer.

These services followed the annual sermon to the class delivered Sunday morning at the same church auditorium by Dr. P. I. Lipsey of Clinton, first president of the hospital board of trustees. He was presented by the present chairman of the board, D. C. Simmons, Sr., of Jackson.

Thirty girls, representing Mississippi, Alabama, and Florida received diplomas.

(Continued on Page Seven)

By Walter M. Gilmore

The matter of paramount importance before the Executive Committee of the Southern Baptist Convention when it met in Nashville, Tennessee, June 11-12, was the World Relief and Rehabilitation Campaign, launched at the recent Miami Convention. Chairman Frank Tripp, Montgomery, of the Steering Committee, reported that the campaign is now well advanced.

"I have never seen the Southern Baptist Convention undertake an en-

terprise which has met with such enthusiastic response," said Dr. Tripp. All the state secretaries, the editors of our Baptist papers and the Foreign Mission Board are co-operating in a marvelous way in organizing the campaign in their respective states and in giving the widest publicity to it.

Substantial amounts were reported from the different states and from individual churches and associations. It was reported that Texas hoped to raise a million dollars for the cam-

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Presents Statement On Book Policy Baptist Sunday School Board Emphasizes Position

By T. L. Holcomb, Executive Secretary

Appreciating fully the power of the printed page, the Sunday School Board frankly acknowledges its stewardship and accepts its responsibility as a publisher and as a distributor of books. Our ministry in this field is guided by the following general principles:

1. We accept without modification the Bible as the inspired Word of God; to us the Bible is not on trial, for it has stood every test through the centuries. We are unequivocally committed to the doctrinal position of Southern Baptists and are determined to do all that is possible to interpret, support, and extend this position.

2. We specialize in offering to our people books by authors whose views concerning the Bible are in harmony with ours; at the same time we do not feel that it is in accord with Baptist principles for us to constitute ourselves censors of the reading of Southern Baptists. We will endeavor to feature in our advertising and sales the

books that are worthy of the confidence of our people.

3. We desire that our book reviews and descriptions will present the author's position. The appearance of reviews in our publications does not necessarily signify approval of every-

(Continued on Page Two)

The Washington Review

By Larston D. Farrar
Religious News Service
Correspondent

BAPTIST LEADER IN GERMANY

Dr. W. O. Lewis, of Washington, general secretary of the Baptist World Alliance, is so wrapped up in the problems of Europe that he is having trouble becoming mentally acclimated to America again.

After spending six months, off and on, in Germany, he is going back again soon to represent the alliance in an effort to help thousands of Baptists.

(Continued on Page Eleven)

Read News About Your State, The South And The World In The Baptist Record

ONE Hungry WORLD

General Dwight D. Eisenhower said recently: "Without food there will be no peace."

Until the people can stop bending every effort toward mere existence they will not be able to produce the right kind of leaders. The conquered countries lack leaders because their leaders were liquidated. If we had a real conception of what mere existence means in these countries we would appreciate that our greatest contribution now, and an individual one, is food. If you have ever tried a 1,000 calorie balanced diet you may think it's not so bad. But these people have no reserve to go on, and the calories they get each day are neither "filling" nor nutritionally adequate. How would you like this menu: a hunk of bread and weak coffee for breakfast; thin soup with a potato base and another hunk of bread for your main meal, and soup and bread, same kind but less of it, for your evening meal? The entire menu is less than many a housewife wastes in a day.

—Ida Jean Kain, newspaper, columnist, May 29.

No day is ever without its opportunity for ministry in Christ's name. Yet opportunity comes most surely to the church when man's need is greatest. Then we recall Isaiah's question as to what service is acceptable to the Lord: "Is it not to deal thy bread to the hungry, and thou bring the poor that are cast out to thy house? when thou seest the naked, that thou cover him; and that hide not thyself from thine own flesh?" Truly this is a day when we do not lack opportunity or incentive to express our faith in service and to translate our ideals into deeds of love and mercy.—Hermann N. Morse, in "Our Times and National Missions."

Missionary Agnes Graham of Chile writes: "Chilean Baptist churches have been taking a collection for Asia's and Europe's hungry millions. The First Church, Temuco, with the school and out stations, raised over 4,000 pesos (\$140)—excellent for people who are poor themselves, isn't it? All of the Chilean churches will probably contribute between \$2,500 and \$3,000."

Over-and-above gifts of canned food and used clothing, shipped to the Church World Service Centers (New Windsor, Maryland; St. Louis, Missouri; Modesto, California), will be carefully processed and delivered to Asia and Europe as fast as possible. Southern Baptists are urged to give cash first. It fights famine more effectively this summer. The goal for \$3,500,000 to be raised by September 30 is for cash only.

July 21 has been designated by Virginia Baptists as a day of fasting and prayer: the money for food not eaten to be given the church to relief, the time to be spent in sharing the suffering so common to the people of Asia and Europe today. The goal is a dollar from each member of each Baptist church in the state.

Foreign Mission Board, Southern Baptist Convention,
M. Theron Rankin, Executive Secretary,
E. C. Routh, Editor, The Commission.

PRESENTS STATEMENT ON BOOK POLICY

(Continued from Page One)

thing in a book and reflects only the frank appraisal of the reviewer. It will not be our policy, however, to advertise or offer for sale any book which tends to undermine the confidence of readers in the inspiration and teachings of the Bible.

4. We believe that popular books of fiction, mystery, and so on have their place in giving inspiration and wholesome entertainment. We shall continue to make such books available, seeking always to eliminate those which condone impurity in speech and thought or exalt unworthy characters and ideals.

5. We shall continue to emphasize books of history, biography, and autobiography, specially those books dealing with the lives and times of those who have made valuable contributions to the life and work of our denomination, and those who have served constructively the spiritual, cultural, and physical welfare of the race.

6. We shall endeavor as publisher and distributor to meet adequately the book needs of our constituency. It will be our constant aim to magnify books which will contribute to the spiritual faith, moral conviction, missionary passion, world outlook, and social concern of the reading public.

—BR—

FLYING UP THE AMAZON

(Continued from Page One)

dys are a dynamic, spiritual couple from Texas with two girls in Baylor. They were royal to us. We were the first workers from the states to visit that field except for Dr. Gill from the Foreign Mission Board.

"Manaos has a population of 100,000. We have four churches there, a school and an orphanage. We saw the children in Vacation Bible School. My! How they sang," "Every day with Jesus is sweeter than the day before," "I will make you fishers of Men," "I have the joy, joy, joy," etc. They were good in sword drill also. We spoke to them briefly at chapel. Mrs. Hardy is very talented.

Clem Hardy Doing Fine Work

"Brother Hardy in addition to work in probably the largest mission field in the world is pastor of First Baptist Church. We went there for prayer meeting. It was well attended. We brought a Gospel Message. The people are very friendly.

"Last night we were at another church with a native pastor. They sang heartily "Standing on the Promises," "Marching On," and "Count Your Blessings." We were privileged to bring a gospel message. After the service they gathered around the organ as Scotchie, Jr., played and they insisted that he sing. A group of young people had come to the home of the Hardys in the afternoon to visit with Scotchie, Jr., and they sang and played the instrument.

"Brazil has many different churches. We saw "The Church of the Poor Devil."

"Brother Hardy is a great administrator. He makes money count for the Lord! The mission has a farm for milk, butter, pork, etc. He has acquired valuable property, and at a great saving, built a very comfortable home.

"They need more cattle, an auto, a plane, a cane mill, an artificial limb

LeTOURNEAU INSPIRES MISS. COLLEGE GRADUATES

(Continued from Page One)

reate address by Mr. LeTourneau, prominent Christian layman. Following Mr. LeTourneau's address, Dr. Nelson charged the seniors with their responsibilities in the world.

Layman's Religion Needed

Declaring that "we need to get back to a layman's religion," Mr. LeTourneau told the seniors that "what God needs today is demonstrators that will go out into the world to demonstrate that Christianity will work."

He observed that America, with vast amounts of raw materials, has the opportunity to lead the world and there is no reason why the people shouldn't have all of the things that they want.

Illustrating his address with some of his own personal experiences, Mr. LeTourneau emphasized that men and women going out into the world to tackle the problems and issues of life must have great enthusiasm to do the job that is to be done.

"We have a long way to go," he said, adding "there is much to be done under God" and "our responsibility is to God."

Cannot Serve Two Masters

Mr. LeTourneau also emphasized to the seniors that "you cannot serve two masters," declaring that man must "do what you are going to do for the glory of God."

Asserting that many people thought of their religion only on Sunday, he said "we need a seven-day a week religion."

In his charge to the seniors, Dr. Nelson said "give the world the best you have and the best will come back

for a boy (orphan) with a leg missing.

"It is the same old story, multitudes to be served with limited personnel and equipment. Imagine two missionaries serving an area 400-800 miles square. God's people and Christ's churches have enough of God's money to man and equip these stations. Let us do it!

Challenging Needs Seen

"The government sent soldiers to war with the best equipment on earth. We send Christ's soldiers to the end of the earth poorly equipped.

"(As I write my pen is blotting due to the height of the plane.)

"The Amazon is the world's greatest river all right! Two to six large channels are in sight most of the time.

There are hundreds of beautiful green islands, mile after mile of jungle, occasionally a little village, a farm with cattle as little white spots—and little straw thatched houses in the water, over the water or by the water. These people live mostly from fishing, hunting and growing bananas.

"It is good to have Scotchie, Jr., on the trip. We have missed a great deal of fellowship with him these seven years. He is a good traveller. He helps with the young people. He also helps with the Spanish.

"We left a little love gift with the Hardys from Drs. Franks, Platt, the Gouldings and Miss Brownlee of Columbus — also a couple from Mississippi Baptists and us. They are worthy! This was in honor of "Red" Franks."

Further description of this interesting country is given in Dr. McCall's article on his page in this issue of the Baptist Record under the title of "Mississippi Baptists."

Dr. Edgar E. Snyder, recently elected executive secretary of the Board of Foreign Missions of the United Lutheran Church, was one of those killed in the LaSalle Hotel fire in Chicago. Mrs. Snyder was also killed. Dr. A. F. Schmitthenner, 23 years a Lutheran missionary in India, was also killed in the fire.

to you."

Trying Problems

Warning the seniors that they were entering a world in which the "skies are overcast" and the "foundations are shaking" with trying problems and important issues, Dr. Nelson challenged the 1946 graduating class to "use your training, knowledge and ideals to make a better world."

Prior to his charge to the seniors, Dr. Nelson acknowledged the contributions of the LeTourneau Company in grading the ground on which the new administration building and dormitory will be erected. He also announced the gift of the A. J. Aven home in Clinton to the college and the plans to convert it into the Mary B. Aven School of Music. Also announced was the gift of \$8,500 to the college by R. D. Sanders, prominent Mississippi industrialist, with which to build ten concrete tennis courts.

In impressive special ceremonies, six distinguished Mississippians, who have contributed liberally toward the advancement of Mississippi College, were awarded honorary degrees.

Honorary Degrees Awarded

Receiving honorary degrees of Doctor of Laws were A. S. Bozeman, of Meridian, prominent East Mississippi attorney and a member of the 1883 graduating class; T. M. Hederman, Sr., editor of the Clarion-Ledger and president of the Mississippi College Board of Trustees; and Mr. LeTourneau. Those receiving the honorary degree of Doctor of Divinity were: Rev. J. E. Wills, of Newton; Rev. Wyatt R. Hunter, pastor of the First Baptist Church at McComb and A. L. Goodrich, editor of the Baptist Record.

The commencement exercises were opened with a band concert by the Mississippi College Band, which played the processional—Concert March—by Holmes. After the invocation, the band played Minuet from Violin Sonata by Schubert. This was followed by the baccalaureate address, the conferring of degrees and the President's charge. The band then played the alma mater by Mackie, followed by the benediction and the recessional by Atherton.

Honor Students

Those students graduating with honors were as follows:

Special Distinction—Nancy Rachel Her-ring Allen, Clinton; Helen Dale Armstrong, Georgetown; Dorothy Lane Britt, Wesson; William Hasel Ferrell, Greenville; Roland Dudley Marble, Leland; Cleo Faggard Megginson, Mobile, Ala.; Cecil Vernon Robertson, McComb.

Distinction—Betty Wren Breeland, Ty-lertown; John Ronald Brough, Lufkin, Texas; Myrtle Youngblood Byrd, Lucien; Yolande Louise Carter, Rolling Fork; Fitz-Hugh Welborn Cloud, Jackson; Frances Carolyn Dollardhide, Clinton; Norman Everett Green, Jackson; Ann-sam Clyde Griffin, Clarksdale; John Kelly Henry, Magee; Raymond Arnette Herrington, Union; Mary Gladys Hester, Clinton; Mifford Ray Megginson, Mobile, Ala.; Kathryn Barlow Neely, Jackson; Mary White Nelson, Clinton; Mary Joe Pettit, Jackson; Robert Orren Smith, Jackson; Rutha Lee Williams, Centre-ville; Margaret McRae Young, Walnut Grove.

Mississippi Baptists--Your Secretary Says: "Love Never Fails," 1 Cor. 13:8

"We preach Christ Crucified." 1 Corinthians 1:23.

"Lead me to some soul today, O teach me, Lord, just what to say: Friends of mine are lost in sin, and cannot find their way. Few there are who seem to care, And few there are who pray; Melt my heart and fill my life, Give me one soul today."

THE AMAZON

The AMAZON is the great river of South America and the largest in the world in volume, although exceeded in length by the Mississippi-Missouri. It is 3,800 miles long. In the year 1500, Vicente Yanez Pinzon in command of a Spanish expedition, discovered and ascended the Amazon to a point about 50 miles from the sea. Its abbreviated name soon became Mar Dulce. For some years after 1502 it was known as the Rio Grande.

The first descent of the river from the Andes to the sea was made in 1541 by Orellana who reached the main stream by way of the Napo River. It is rather generally accepted that the name Amazonas was given to the river by Orellana after a battle with Tapuyas savages in which he believed that the women of the tribe fought with the men. The first ascent of the river was made in 1638 by a Portuguese, who reversed the route of Orellana and reached Quito by way of the Napo.

The Amazon River has a drainage area of 2,722,000 square miles, if the Tocantins is included. It drains four-tenths of South America and gathers its waters from 5 degrees to 20 degrees latitude. The main stream rises in a chain of glacier-fed lakes on the eastern border of the main range of the Andes in Central Peru, about 1,000 miles north northeast to Lima, and flows for 4,000 miles across Peru and Brazil to enter the Atlantic on the equator. While Amazon, or Amazonas, is popularly applied to the whole of the main stream, it is properly applied only to sections of it in Peruvian and Brazilian nomenclature.

TRIBUTARIES

The Tocantins is not really a branch of the Amazon. It is the central fluvial artery of Brazil, running from south to north for a distance of about 1,500 miles. It rises in the mountainous district of Pyrenopolis, but its more ambitious western affluent, the Araguay, has its extreme southern headwaters on the slopes of the Sierra Cayapo, and flows 1,080 miles before its junction with the parent stream, which it appears almost to equal in volume. Besides its main tributary, the Rio das Mortes, it has 20 smaller branches, offering many miles of canoe navigation. The Para river, generally called one of the mouths of the Amazon, is only the lower reach of the Tocantins.

The Xingu is the next large river west of the Tocantins, first explored by Karl von den Steinen in 1884-87. The Tapajos, running through a humid, hot and unhealthy valley, pours into the Amazon 500 miles above Para and is about 1,200 miles long. The Madeira has its junction with the Amazon 870 miles by river above Para and almost rivals it in the volume of its waters. It rises more than 50 feet during the rainy season, and the largest ocean steamers may ascend it to the Fall of San Antonio, 663 miles above its mouth. But in the dry months, from June to November, it is only navigable for the same distance for craft drawing from 5 to 6 feet of water. All of the upper branches of the Madeira flow across open, almost level plains, which, although some 35,000 square miles of them are yearly flooded to an average depth of 3 feet for a period of from three to four months, form an agricultural and grazing region that is probably the most healthful and most inviting of the whole Amazon Basin. The Purus, a very sluggish river, enters the Amazon about 230 miles west of the Madeira, which it parallels as far as the falls of the latter stream. It is practically only a drainage ditch for the half-submerged, lake-flooded district it traverses. Chandless found its elevation above sea-level to be only 107 feet, 590 miles from its mouth. It is due to this extremely gentle gradient that the river, although a young stream, exhibits the meandering character of a mature stream. It is one of the most crooked rivers in the world, its length in a straight line being less than half that by its meanders. One of its marked characteristics is the five parallel furos, side channels to the main stream, by which its lower course is connected with the Amazon. The Javary, the boundary line between Brazil and Peru, is another tributary of importance. It is navigable by canoe for 900 miles above its mouth to its sources among the Ucayali highlands. But only 260 miles have been found suitable for steam navigation.

From the north the Amazon receives many tributaries, but their total volume of water is not nearly so great as that contributed to the parent stream by its affluents from the south. The part of Brazil lying between the Amazon and the French, Dutch and British Guiana, and bounded on the west by the Rio Negro, is known as Brazilian Guiana. It is the southern slope, very convoluted, of the northern section of the Brazilian Archæan block. Their northern slope, which is occupied by the three Guianas first named, is saturated and river-torn; but their southern one, Brazilian Guiana, is a general thirsty and semi-barren, and the driest region of the Amazon valley. It is an area which has been left almost in the undisturbed possession of nomadic Indian tribes.

The Negro, the great northern tributary of the Amazon, has its sources along the watershed between the Orinoco and the Amazon basins. It is navigable in dry season for 450 miles above its mouth for vessels of 4 feet draft, but it has many sandbanks and minor obstructions. In the wet season it overflows its banks in places to a width of 20 miles. Its lower course is very wide and full of long islands and intricate channels.

There are a number of other tributaries not mentioned here.

THE MAIN RIVER

Physical Characteristics: The Amazon Main River is navigable for ocean steamers as far as Iquitos, 2,300 miles from the sea, and 486 miles higher up for vessels drawing 14 feet of water, as far as Achaual Point. The average current is about 3 miles an hour; but, especially in flood, it dashes through some of its contracted channels at 5 miles an hour. Commander Todd reports that

the average depth of the river in the height of the rainy season is 120 feet. It commences to rise in November, and increases in volume until June, and then falls until the end of October. The rise of the Negro branch is not synchronous; for the steady rains do not commence in its valley until February or March. By June it is full and then it begins to fall with the Amazon. At times it broadens to 4 and 6 miles. Occasionally, for long distances, it divides into two main streams with inland, lateral channels, all connected by a complicated system of natural canals.

The Amazon is not a continuous incline, but probably consists of long, level stretches connected by short inclined planes of extremely little fall sufficient, however, owing to its great depth, to give the gigantic volume of water a continuous impulse towards the ocean. The lower Amazon presents every evidence of having once been an ocean gulf, the upper waters of which washed the cliffs near Obidos. The width of the mouth of the river is usually measured from Cabo do Norte to Punto Patijoca. Following the coast, a little to the north of Cabo do Norte and for 100 miles along its Guiana margin up the Amazon, is a belt of half-submerged islands and shallow sandbanks. Here the tidal phenomenon called the bore, or Fororoca, occurs where the soundings are not over 4 fathoms. It commences with a roar, constantly increasing and advances at the rate of from 10 to 15 miles an hour, with a breaking wall of water from 5 to 12 feet high. Under such conditions of warfare between the ocean and the river, it is not surprising that the ocean is rapidly eating away the coast and that the vast volume of silt carried by the Amazon finds it impossible to build up a delta.

It averages five miles in width for a long distance but is 400 miles wide in its lower course. In the wet season a belt of as much as 20 miles width may flood on each side.

POPULATION, TRADE, etc.

In September, 1850, a law was sanctioned, authorizing stream navigation on the Amazon and confided to an illustrious Brazilian the task of carrying it into effect. At first the navigation was principally confined to the main river; and even in 1857 a modification of the Government contract only obliged the company to a monthly service between Para and Manaos, with steamers of 200 tons cargo capacity. Thus the first impulse of modern progress was given to the dormant valley. The success of the venture called attention to the unoccupied field. The economic vicissitudes through which the Amazon basin has passed in late years are traceable largely to changes in the rubber industry. Although crude rubber was sent from the Amazon as early as 1827, several decades passed before the annual exportation attained commercial importance. With the remarkable increase in the demand for rubber, prices rose and gatherers in the forests were sent further afield. About 1910-1911 prices reached their highest point. Yearly exportations amounted to thousands of tons and numerous river craft plied on the Amazon and its tributaries. The inhabitants are almost exclusively engaged in rubber exploitation. The growing of foods was largely abandoned, even necessary commodities being imported. About this period, however, plantation rubber trees of the East Indies were coming into bearing and the result was a collapse by 1915 of the one great industry of the region.

TRADING SPHERES

Exporters and importers recognize three trading spheres: the regions of Para or Belem, Manaos and Iquitos. Numerous European and American steamships call at Para; some proceed to Manaos, while others go up the river to Iquitos. Motor cars are numerous in Para and Manaos. Electric light plants are in operation in larger cities. Estimates place the population of the Amazon basin at about 2,000,000, all but 200,000 being credited to Brazil. It is estimated that in the Amazon basin about 30,000 labourers might be recruited for agricultural or other purposes. Quantities of rubber, Brazil-nuts, fish and other products were being exported in 1925.

Flora: In diversity of forms and profusion of individuals the plant life of the Amazon river basin is probably the richest on the globe. Within the area drained by this river system, species of practically every oecological type find homes. The dominant feature of this area is the great forest—an expanse of green-topped columns that stretch from a 200 mile front on the Atlantic in an ever-widening angle, almost across the continent to the snow-capped Andes. Palms, myrtles, laurels, acacias, bignonias, cedrelas, rosewoods, bombacaeas, Brazil-nuts, rubber trees, figs, purplehearts and dozens of others often grow on one small area. Within a half-mile square, Agassiz counted 117 different woods. In addition to different plants, etc., mention should be made of quinine, cacao, cassava from which tapioca is derived, sarsaparilla, tonka-beans for flavoring tobacco, arnotto for colouring butter and cheese, beans, pineapple and probably the tomato and potato. The giant water-lily is not uncommon throughout the basin below 1,000 feet altitude, while here the Brazil-nut, bignonia and the potato families attain their greatest development.

As to insects, their name in Amazonia is legion. Countless multitudes of ants work night and day. Their work varies with the species. Termites, the so-called "white ants," abound, and cause great destruction to nearly anything of wood. Fireflies with yellow, red and green lights make toy fairylands of little brooks. Cockroaches are ever present.

Natives in the upper region of the Amazon risk their lives in attempts to "round up" crocodiles by driving them out of the swamp and up the river. Thousands of crocodiles as a result of efforts of the beaters are killed from time to time.

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Go Thou And Do Likewise

JZA47 25 Meridian Miss., 17 937A
Dr. A. L. Goodrich:

Baptist Bldg., Jackson, Miss.

First Baptist Church voted un-
animously yesterday two thousand
five hundred dollars from budget
for relief and rehabilitation with
personal gifts of members to be
extra.

NORMAN W. COX.

The above telegram telling of
the action of the First Baptist
Church of Meridian should chal-
lenge every pastor, every church
and every Baptist to do some-
thing about feeding the hungry
people of the world. Most people
will do something if somebody
will give them an opportunity.

—BR—

The Date Not Too Important.

In another column is an an-
nouncement by the Executive
Committee of the Southern Bap-
tist Convention stating that the
date of the 1947 Southern Bap-
tist Convention meeting has been
changed from May 14-18 to May
7-11.

The traditional date is the sec-
ond week in May, but because of
local conditions as the above men-
tioned article indicates, a change
was the only thing that could be
done—the Executive Committee
had no choice.

Frankly, we do not think the
date of the Convention is so very
important. It is the spirit of the
people and the results attained
that count.

And with almost a year to ad-
just our affairs for the changed
date, very little inconvenience
should result.

Frankly, for years we have
thought that the middle of June
would be a better date than mid-
May. By meeting in May it is al-
most impossible for most of our
college and high school people to
attend. The majority of our col-
leges and high schools are still in
session when the Convention
meets in May. If the meeting were

Christ, The Inspiration

In a recent edition of The Pres-
byterian, the influence of the
Bible on literature was discussed
most interestingly. In part the edi-
tor said:

"Jesus wrote no book, only an
unknown sentence on the sand
which was soon washed out, but
He absorbed the great literature
of the Old Testament and inspired
the great and vast literature of
the New Testament and that
which has come from it. The Bible
has inspired many volumes and
influenced as many more. Writers
have prevented Christianity from
stagnating or settling down in a
fixed ritualism or rigid ecclesiast-
icism. Even attacks against Chris-
tianity have, under God, been put
to good use by inspiring a great
many able believers to answer
wisely and well. If the Bible had
inspired none other than "Pil-
grim's Progress," we would owe
it a debt."

If critics of the Bible would be
fair, they would admit the stu-
pendous literary value of the In-
spired Writings, even though they
deny the Scriptures are the revela-
tion of God. The preservation of
the Book has contributed im-
measurably to the richness of lit-
erature as well as to the progress
of the Kingdom through such vol-
umes as mentioned above.

Christ is the inspiration for the
most majestic in music, art and
poetry.

—BR—

From Within

He who speaks within an ex-
perience is an authority on what
he says. Only those within the
circle of a fact, or an event, are
fully prepared to tell it. One can-
not tell a thing until he knows it
from within, otherwise he tells
about it. The spectator's report of
a game is always less interesting
and trustworthy than the one who
played the game.

Christ attracted the multitudes
because He spoke as one having
authority. The Greek word for
authority literally means "out of
one's self." No wonder the Scribes
lost their following to Jesus, they
spoke as people who had heard or,
telling what was said to them, or
from the spectator's stand, Jesus
from the life which was within
Him.

Today our churches which are
gathering the folks, are led by men
who have entered the experiences
of the Christ through the New
Birth. We give this as the leading
held in June many of these could
and would attend. And, so far as
we know, none of those attending
a May meeting would not be able
to go to a June Convention.

Stand

Baptists made the largest gains
in proportion to their numbers of
any Christian group in America
last year. There are reasons for
this. Baptists have the message the
world needs, it is being preached
with conviction, and other rea-
sons, but we venture to say that
not among the least of the reasons
why, is that Baptists are keeping
their program in the clear of
others.

Now there is a compromising
move afoot. In many of our small
cities and towns many of our
churches are being pressed to
unionize. This is a threat to our
efficiency and growth. Our
churches will do well for Christ if
they keep out of this.

Now some reasons why we will
do well to stay within our pro-
gram: Being in one accord is the
best atmosphere within which the
church can move. Then we have
a program unlike other programs
which will be disrupted when we
enter union's services. Take the
Baptist Training Union alone as
an example, our experiences are
that when there is no evening
preaching hardly is there any BTU.
When we unionize we either sac-
rifice doctrinal preaching or make
enemies.

Now we do not claim to be the
only group of Christians, but for
the sake of efficiency and maxi-
mum results it is best for us to
promote unity of spirit without
union; to disagree agreeably; to
give comfort to all who preach
Christ, but to keep ourselves in a
position at all times wherein we
can always do our maximum for
Christ. People rally around those
preaching their convictions, but
shun him who seeks to create a

reason why Baptists led all other
denominations in Baptism last
year. It is not what the mind can
learn from without, nor what the
intellect can grasp through what
is seen and heard, but how we feel
about it that gives power to what
we say and do.

A colored pastor spoke on the
subject "Hell." One little boy who
could not be there for the sermon
was inquiring of another little boy
as to how the pastor did on the
subject. The answer was, "He
shone did do good, he preach jes
like he was born and raised dar."
We must speak from experience
to be effective.

So often our Baptist program is
criticized adversely by some of
our own. The speaking of it would
be different if all spoke from
within, rather than as spectators.
We cannot justify our critical
stand lest we speak from within.
It is always from the grandstands
that the gripes come.

Dr. Provine Honored On 80 Anniversary

Dr. John William Provine, president-
emeritus of Mississippi College, who
on June 19 observed his 80th birthday
anniversary, will be honored by Mis-
sissippi College alumni at a banquet
on Thursday, June 20, at the Heidel-
berg Hotel.

"Dr. Dutchy," as he is affectionate-
ly known to the thousands of former
students who attended college during
his administration, was active in col-
lege work for half a century before
being retired several years ago.

—BR—

Chicora Church Progresses

Chicora church has recently gone
from one sermon a month to half
time services. Rev. H. N. Pearson, 302
B Street, Meridian, is pastor. Progress
is noted in the attendance at serv-
ices, and the people are looking for-
ward to a busy and happy summer.
Plans are being discussed for repair-
ing and beautifying the church, or
rebuilding the present structure.

A good Sunday School and prayer
meeting are maintained. The church
has the EVERY FAMILY Plan of the
Baptist Record.

The revival will be begin the third
Sunday in July, with Rev. Barrette
of Hattiesburg as the visiting preach-
er. The pastor will be the song leader
for the revival. The church is inviting
all those who are within reach to en-
joy the meeting, and to attend regu-
lar services.

—BR—

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE June 16, 1946

	S.S.	B.T.U.
New Albany, First	469	176
Jackson, Parkway	417	143
Jackson, Calvary	1,117	272
Jackson, Calvary, including Stone St. Mission	1,149	
Jackson, First	978	246
Jackson, Griffith Memorial	497	242
Jackson, Daniel		
Hinds County	157	72
Houlka, Chickasaw County	94	34
O'Tuckaloosa, Yalobusha County	68	
Batesville	159	43
West Point, First	329	76
Philadelphia, Lincoln County	45	50
Wallerville	66	45
Beaumont	107	53
Crystal Springs	396	96
Harrisburg, Lee County	202	60
McComb, East	311	152
Pascagoula, First	431	109
Agricola	88	48
Ecu	129	23
New Zion, Copiah County	70	36
Centreville	132	27
Brookhaven, First	527	110
Hattiesburg, Main Street	615	207
Byram, Hinds County	78	65
Laurel, First	562	116
Laurel, West	393	87
Corinth, West	176	110
Harmony, Tippah County	72	
Bear Creek, Attala County	42	
Louin	79	33
Louisville	342	90
Louisville, Branch		
Sunday School	31	
Vicksburg, Bowmar Ave.	214	100
Mantee	122	48
Lumberton	210	
Corinth, Tate Street	211	
Booneville	202	70
Summit	143	95

June 9, 1946

Houlka, Chickasaw County	83	51
Pittsboro	44	
Chalybeate	79	67
Rocky Creek, George County	100	55
Wellman, Lincoln County	46	62

civic fellowship at the expense of
fellowship with Christ.

GOING PLACES

A. L. GOODRICH

Our Text: I Timothy 4:13a and 15b: "Till I come, give attendance to reading—give thyself WHOLLY to them, that thy profiting may appear to ALL." Our Motto: "Ask the people, they'll subscribe."

FORREST

While Dr. W. L. Holcomb, Forest pastor, led the revival at Quitman, we had the pleasure of preaching to the saints at Forest. And the auditorium was full.

A building fund is being accumulated for a new building if and when. The fund now totals \$23,403.

Scott County Baptist Record readers are now listed as follows: BETHLEHEM 34, Branch 3, FOREST FIRST 184, Cooperville 11, GOOD HOPE 42, HARPERVILLE 50, Hillsboro 2, HOMEWOOD 20, HOPEWELL 14, LAKE 41, Line Creek 2, LUDLOW 44, MORTON 83, Oak Grove 13, PULASKI 18, SPRINGFIELD 71, CLIFTON 58, Pleasant Ridge 12, Sebastopol 3, NEW HE-BRON 31, SARDIS 15, Liberty 2, RIDGE 20, Sand Ridge 7.

—BR—

NEW PROSPECT IS IN

One of the latest churches to join the growing list of Baptist Record churches is New Prospect Church, Newton County, Mt. Pisgah Association. J. W. Boykin recently sent a list of 12 subscriptions. Such lists and friends help the Baptist Record keep its large circulation.

Record readers in Newton County are now listed as follows:

Sulphur Springs 35, Bethel 40, Beulah 29, Center Ridge 5, Chunky 26, Clarke Venable 151, Good Hope 15, Hickory 70, Lawrence 10, Liberty 47, Little Rock 5, Mt. Nebo 2, Midway 14, Mt. Pleasant 20, Mt. Vernon 46, Newton 192, Oakland 19, Pinkney 37, Cross Roads 26, Providence 25, Roberts 1, Rock Branch 16, Rock Hill 16, Stratton 12, Union First 129, New Ireland 20, Hopewell 1, New Fellowship 20, Pleasant Hill 31, New Prospect 30.

—BR—

LOWRY SCORES AGAIN

It took Dr. Mark Lowrey only a few weeks after his return from the Army to lead Wesson to adopt the EVERY FAMILY Plan. It took less time at Cedar Grove, where he began his pastorate on May first. The EVERY FAMILY list has already been received and the Cedar Grove folk are well on the way to becoming better informed Baptists. Records showed only one subscriber prior to adoption of the EVERY FAMILY Plan.

Record readers in Marion County are now listed as follows: CEDAR GROVE 39, BUNKER HILL 98, First Columbia 15, FOXWORTH 94, EAST COLUMBIA 49, GOSS 70, IMPROVE 72, KOKOMO 90, OLON 40, Hickory Grove 8, NEW HOPE 79, Hub 2, NORTH COLUMBIA 19, SPRING COTTAGE 17, SANDY HOOK 36, Hurricane Creek 1, White Bluff 1, GREENVILLE 26.

—BR—

The First Baptist Church of Batesville had a very successful Vacation Bible School May 27-June 7 with an enrollment of 160 and average attendance of 132. Pastor Robert W. Martin was the principal. The mission offering, which amounted to \$52, was for the Young People's Camp Garywa.—Dorris Bailey, reporter.

Choctaw Seniors Hear Dr. Gunter Deliver Baccalaureate Message

Before an audience that filled the auditorium of the Clinton Baptist Church, Dr. R. B. Gunter delivered a masterly baccalaureate sermon to sixty-six members of the graduating class of Mississippi College on June 16. "Choosing God's Choices," was the subject from which the stirring message was given. Taking Hebrews 11:24-26 as the text, Dr. Gunter challenged his hearers to ideals of successful living insured only when individuals find the will of God in their lives. "If every senior in the class of 1946 goes out conscious of God's choice for him, and determined to do the whole will of God, this generation will feel the impact of this group," declared the speaker. Paying tribute to the girls in the class, Dr. Gunter declared they already knew God's will for them, "to be the helper of some worthy husband as he fulfills God's plan." He pointed out that God does not desire failures, but successes in life.

Drawing upon the Bible story of the mighty Moses, Dr. Gunter said that in the "light of modern estimates, Moses made a foolish choice" when he turned down the riches and prestige

of a court career to serve Jehovah. "But, in the light of the centuries, his choice is seen as the wise one, since it was God's choice for him. And as revealed in financial, literary and spiritual realms the great Old Testament leader proved his wisdom," he added.

Pressing upon his hearers the greatness of men who will choose by faith, he mentioned three things that helped Moses to choose: the recompense of the reward, seeing the invisible and realizing God had spoken. "Our business is to serve God, and God takes care of the obstacles," said Dr. Gunter, as he pointed out that such choices are not easy, and the answer of self denial and service is to be made by heroic characters.

The opening prayer was led by Dr. J. W. Lee, pastor emeritus of the Batesville church and venerable, beloved alumnus and trustee of Mississippi College. Dr. D. M. Nelson, president, presented the speaker who is a graduate of the class of 1907.

Beautiful special music by the Clinton choir under Prof. E. N. Elsey was rendered. Mrs. F. E. Randle was organist. Herbert Batson presided.

SUNDAY SCHOOL BOARD APPROVES RELIEF CAMPAIGN WILL COMPLETE 12 STORY BUILDING AND ENLARGE VISUAL EDUCATION PROGRAM

By Porter Routh

NASHVILLE, Tenn., (SBPA)—Full-hearted approval and support of Southern Baptists' campaign for \$3,500,000 for relief and rehabilitation was voiced by Dr. T. L. Holcomb, executive secretary of the Baptist Sunday School Board at the fifty-fifth annual meeting of the board last week.

Dr. W. F. Powell, pastor of the Nashville, First Baptist Church, completed his twenty-fifth year as president of the board and was elected for another year. Dr. T. L. Holcomb was re-elected as executive secretary.

"The pastor, W. C. Wood, of the College Avenue Baptist Church, Annapolis, Maryland, requests that Mississippi Baptist pastors and parents having sons in the U. S. Naval Academy write College Avenue Baptist Church, Annapolis, Maryland, of these young men and their address at the Academy. Our church and its Sunday School and Training Union organizations are eager to contact all Baptist young men in the Naval Academy and to extend to them all possible fellowship and Christian service. In addition there are homes within the membership of the church which from time to time would welcome these young men as guests. It is not possible to secure the Midshipmen's names and religious affiliation from the Academy officials. This is due to the desire of the Academy to protect the Midshipmen from persistent, self-seeking people. Please send this information now so that the new class of Midshipmen may be contacted. If he wishes the privilege of joining the Baptist Church party from the Academy each Sunday morning, the Midshipman must formally make this request to Academy officials before the fall session begins. His address is 98 College Avenue; the church address is 90 College Avenue—three short blocks from the Naval Academy grounds."

Harold Ingraham, business manager, reported that periodical circulation reached a new record figure of 26,193,273 for 1945. Approval was voted for completion of the 12-story building as soon as materials and labor are available. The first three stories have already been completed.

Plans for an enlarged visual education program were presented by Dr. J. O. Williams, head of the division of education and promotion. A 16-sound picture on the life of Dr. George W. Truett is now being prepared. Plans to make other pictures will be considered during the year.

Officers Elected By Women Students At Mississippi College

Clinton, June 11 — The Women Student's Government Association of Mississippi College held an installation service last Monday, for the newly elected officers of the Association for 1946-47.

The Student Government key was presented to Jean Furr, Tylertown, as president-elect for the coming year. Other new officers are: vice-president, Jewel Cole, Paynes, and Agnes Matthews, Tuskegee, Alabama.

Members of the student council of 1945-46, taking part in the installation service were: president, Helen Dale Armstrong, Georgetown; vice-president, Agnes Matthews, Tuskegee, Alabama; secretary, Jean Furr, Tylertown, house presidents: Mary Willie Buckley, Newhebron; Rachel Wagner, Jackson; Betty Newton, Monticello; Virginia Cartledge, Winona; Dorothy Collins, Myrtle; and Faculty Adviser, Martha Nell Burckhalter, Lakeland, Florida.

—BR—

Some Bibles are so little used that the makers could well afford to guarantee them to last a lifetime.—Dauphin Way Baptist.

RIO WELCOMES DR. McCALL

Rio de Janeiro—(By Atlas News Service)—Dr. D. A. McCall and son, Scotchie, Jr., arrived in Rio de Janeiro via Panair, June 11, and remained in this city until June 15, when they resumed their tour of South America, visiting the Baptist work of these countries.

Dr. McCall praised the development of Baptist organizations in Brazil. He was aware that there were several Baptist institutions in Recife and Rio de Janeiro, but did not know, he said, that in the northern city alone there are 31 organized Baptist churches and that in Rio there are 55 churches with 9,000 members and a Baptist college with nearly 2,000 students.

At the airport to greet Dr. McCall and Scotchie, Jr., were a number of the missionaries who are stationed in Rio. Among these the following are Mississippians: W. E. Allen, professor of Greek in Rio Baptist Seminary and one of the editors for the Bible Press of Brazil; J. J. Cowser, secretary of the South Brazil Mission and director of propaganda for the Baptist Publishing House; and Miss Minnie Landrum, executive secretary of the Baptist WMU of Brazil.

An open house reception was given to the visitors at the home of the W. E. Allens, and Dr. McCall spoke in various institutions and churches of the city in meetings which had been especially arranged for this purpose.

—BR—

Medals Awarded By Miss. College

At the Commencement exercises at Mississippi College on Monday, June 17, Dean W. H. Sumrall awarded the following medals and prizes.

The Miles Dampier Scholarship of \$50.00 awarded to the ministerial student of the junior or senior class showing promise of greatest usefulness—to John DeFoore, of Sidon, Mississippi, a junior, who was recently elected President of the Senior Class for the coming year.

The Mrs. W. J. Davis Memorial Scholarship of \$50.00 given by the Woman's Missionary Society of First Baptist Church, Jackson, Mississippi, to ministerial student showing promise of usefulness and has proved needy and worthy—to Raymond Herrington, Union, Mississippi.

Every year the Mississippi College Rifles Chapter of the United Daughters of the Confederacy offers a scholarship of seventy-five dollars to the student who has done outstanding work in the field of Southern history—awarded to Jack Glaze, of Pelahatchie, Mississippi.

J. H. Kyzar Freshman Medal—Awarded by Rev. J. H. Kyzar, of the Class of 1928, to Miss Patty Ann Hall, Carthage, Mississippi, for the best declamation.

Dr. W. R. Wallace Sophomore Medal—Awarded by the family of the late Dr. W. R. Wallace, of the Class of 1904, to Glenn M. Crawford, Jacksonville, Fla., for the best declamation.

Trotter Junior Medal—Established by the late Dr. I. P. Trotter, awarded to David Dale, Prentiss, Mississippi, for the best original oration.

Nelson Senior Medal—Offered by President D. M. Nelson, awarded to Roland Marble, Leland, Mississippi, for the best original oration.

—BR—

All the time which God allows us is just enough for the work which God allots us.—Clipped.



REV. AND MRS. BARNEY PADGETT



REV. ROY SELF



MISS EDYTHE MONTREY



REV. AND MRS. CURTIS ASKEW

MANY MISSIONARIES HAVE BIRTHDAYS IN JULY

Readers Are Urged To Send Tokens Of Remembrance

Below is printed the names of Southern Baptist Foreign Missionaries who have birthdays during July. Many friends will want to send birthday greetings to some of them.

July

- 1—Barbara Schmickle Kilgore (Mrs. W. J.), Laguno 970, Ituzalingo, F.C.O., Argentina; Earl Parker, Falmouth, Kentucky; Oleta Wilmouth Townsend (Mrs. J. R.), 1508 Grand Avenue, Chickasha, Oklahoma.
- 3—Kermit J. Schmidt, Caixa 320, Rio de Janeiro, Brazil.
- 4—Sara Bobo Patterson (Mrs. I. N.), Abokuta, Nigeria, W. Africa.
- 5—Frances Adams Bagby (Mrs. T. C.), Postal N. 35, Goyania, Goyaz, Brazil; Anna Nora Laseter, Casilla 20-D, Temuco, Chile; Paul C. Porter, Sumare, Municipio do Campinas, Estado de Sao Paulo, Brazil; Sarah Crook Townshend (Mrs. S. J.), 4 Downs View Close, East Dean, Sussex, England.
- 6—George A. Carver; Peddie School, Hightstown, New Jersey; Blanche Groves, Baptist Mission, Soochow, China; Frank W. Patterson, Box 1648, El Paso, Texas.
- 7—Alda Grayson, Main Street, Rutherfordton, North Carolina; A. E. Hayes, Triunfo, Pernambuco, Brazil.
- 8—Mildred Cox, Caixa 178, Pernambuco, Brazil.
- 9—Sarah Allred Bryant (Mrs. W. Howard), Casilla, 3388, Santiago, Chile.
- 10—W. Howard Bryant, Casilla, 3383, Santiago, Chile; Grace Elliott Rankin (Mrs. M. W.), 1620 San Jacinto, Houston 4, Texas; J. A. Tumblin, Caixa 111, Natal, Brazil.
- 11—T. Neil Johnson, 425 Cameron Avenue, Chapel Hill, North Carolina.
- 12—L. Marie Conner, Milan, Georgia; Helen Franklin Seats (Mrs. V. L.), 4701

Many Mississippians Awarded Degrees At B.B.I. Exercises

Mississippi was well represented in the graduating class of the Baptist Bible Institute this spring. Above are shown several of those who took part in the commencement exercises receiving various degrees.

Below we give a brief sketch of a number of the men and women from Mississippi who are finishing. These brief sketches tell the story of consecration and loyalty to the great task of the Kingdom on the part of many excellent Mississippians. Mississippi Baptists are justly proud of these fine young people. The sketches follow:

Curtis Askew—Sardis, Miss.; attended Wood Junior College, Mississippi College, received Th.M. from B. B. I.; now pastor at Linn church, Sunflower Association. Mrs. Askew received the Master of Religious Education degree.

John R. Eubanks—Lucedale, Miss.; attended College of Marshall, Mississippi College, Th.M. from Baptist Bible Institute; now pastor at Second Baptist Church, Greenville.

Barney E. Padgett—Raleigh, Miss.; Mississippi College, Th.M. B. B. I.; present pastorate at Foxworth, Miss. Mrs. Padgett received a diploma in Christian Training.

W. Harold Anderson—Lemon, Miss.;

Gordon Street, Fort Worth 10, Texas; W. J. Webb, Independencia 657, Guadalajara, Jalisco, Mexico.

13—Ruby Hayden Parker (Mrs. John A.), Casilla 9796, Santiago, Chile.

14—Floy White Adams (Mrs. W. W.), 8004 Fourth Avenue, South Birmingham 6, Alabama; W. Dewey Moore, R.F.D. 1, Silver Spring, Maryland.

15—Thelma Williams, 4068 Bryant Street, Denver, Colorado.

16—Bonnie Jean Ray, Commerce, Georgia; (Miss) Neale C. Young, Ede, Nigeria, West Africa.

17—Zelma Curnutt Hallock (Mrs. E. F.), Caixa 320, Rio de Janeiro, Brazil; Ruth Pettigrew, 319 South Winston Street, Florence, South Carolina; Elizabeth Routh Pool (Mrs. J. C.), Ogbomoso, Nigeria, West Africa.

18—J. R. Saunders, 610 West 116th Street, New York 27, New York.

19—Margaret Lutz Lindsey (Mrs. Robert L.), Box 154, Jerusalem, Palestine; Frances E. Roberts, 2131 Lincoln Street, Columbia, South Carolina.

20—Maurice J. Anderson, 2323 University Avenue, Honolulu, T. H.; Ethel Rebecca Harmon, Iwo, via Lagos, Nigeria, West Africa.

21—H. H. McMillan, Baptist Mission,

attended Ellisville Junior College, Mississippi Southern; Bachelor of Divinity from Baptist Bible Institute in May; home church, Mt. Horeb at Seminary, Miss.; has recently been called to the church at Shubuta, Miss.

Roy L. Self—West, Miss.; attended Holmes Junior College, Mississippi College; Bachelor of Divinity degree from B. B. I. in May; home church, Mt. Vernon near West; married and has two children; now pastor at Port Allen, La.

M. Glenn Smith—Philadelphia, Miss.; attended Clarke College, Mississippi College, B. D. from Baptist Bible Institute; home church, Bethesda; now pastor at DeKalb, Miss.

Edythe Montroy—Drew, Miss.; attended Delta State Teachers College; received degree of Master of Religious Education; appointed missionary to Africa.

Norma Lee Smith—Greenwood, Miss.; attended Blue Mountain College and Baptist Bible Institute; church secretary and educational director at First Baptist Church, Hazelhurst since June 1.

W. Martin Smith—Doddsville, Miss.; attended Mississippi College and Baptist Bible Institute; now pastor at Tangipahoa, La.

Soochow, China; Ora Smith Wood (Mrs. L. D.), Foley, Alabama.

23—Charles L. Culpepper, Jr., Eagle Lake, Texas.

25—Floryne Miller, 717 Hillcrest Drive, West, Johnson City, Tennessee.

26—Albert Ian Bagby, Caixa 118, Porto Alegre, Brazil; George Green, Ridgecrest, N. C.; E. F. Hallock, Jr., Caixa, 320, Rio de Janeiro, Brazil; Pearl Johnson, Dawkins Court, Union, South Carolina; Nannie Bartlett McDaniel (Mrs. C. G.), 1512 West Avenue, Richmond 20, Virginia.

27—William H. Berry, Caixa 320 Rio de Janeiro, Brazil; Mary Jo Henry McMurray (Mrs. J. D.), Calle Colorado 1876, Montevideo, Uruguay; Hannah Fair Saltee, 4218 Fairfax Avenue, Dallas, Texas; (Miss) J. Rees Watkins, Iwo, Nigeria, West Africa.

28—Janie Nooner Sullivan (Mrs. P. D.), Caixa 221, Pernambuco, Brazil.

29—Kathleen Manley, Ogbomoso, Nigeria, West Africa; Reba Stewart, Jonesboro, Georgia.

30—Frank P. Lide, Box 223, Wake Forest, North Carolina.

31—Crystal Armstrong Enete (Mrs. W. W.), 276 Wilkinson Street, Shreveport 14, Louisiana.

Dr. Whitfield Retires

SPENDS FIFTY YEARS IN MINISTRY

By THEODORE WHITFIELD

Retiring from the pastorate at Pochontas and preaching my last sermon as a pastor on June 23rd, my subject will be "My Experience In The Ministry." What started me to thinking about the ministry was that my father several times told me he would be so glad to see me become a preacher. The consideration that weighed most heavily however with me was that I felt that I could do the most good in the world that way. I did not have to be a preacher but I wanted to be one.

I started out at 18 and they called me the "Boy Preacher." I did not like the appellation and turned out a mustache to try to look more like a man. However, the chief battle I had was learning to preach, because somehow I could not naturally speak in public like many men. When I tried, the people almost invariably laughed—and sometimes laughed right out loud in my face. One of the professors (they told me) said, "He not only can't preach, but he never will preach." But it all did not stop me, but by much and-much effort I finally learned—and I now know that anyone can learn—if he wants to.

I have been pastor of some 15 churches—in 4 different states—some places 1 year, some 2 and 4 and 7 and 11 and the last one 12 years—this my parents' former church when I was a child. I have had some bumps in the work and many, many blessings. The ministry itself has done me a tremendous lot of good personally. It has thrown me everywhere with the best people. The kindnesses shown me have made life seem abundantly worth while. The lists and names of those I have baptized and help lead to Christ are like a precious chest of jewels to me. And the preaching—why, it has been the chiefest joy of my life! If a man getting drunk has more thrills from his liquor than I get from standing in the pulpit preaching, then he ought to shout—for, I tell you, I shout inside when I preach the gospel. In conclusion I say that if I had my life to live over again, I would follow the course I chose back yonder.

—BR—

"Poor man! He was ruined by untold wealth." "Untold wealth?" "Yes, he didn't tell about it on his income tax return."—Copied.



Brotherhood Department

J. H. Street, Secretary

BUS WILL GO TO RIDGECREST

We are assured by S. C. Wallace, of Ellisville, that arrangements have been completed for a bus to go to Ridgcrest. The bus will leave Jackson at 7:00 a. m., July 31 and return to Jackson on August 8. Actual bus fare (not including meals and overnight accommodations), will be about \$15.00. The bus has room for 34 passengers. All who are considering going to Ridgcrest on this bus should write immediately. Address J. H. Street, Brotherhood Department, Baptist Building, Box 530, Jackson. First come, first served!

FIRST, GREENVILLE

A very unusual organization meeting was held by the men of the First Church, Greenville, on the night of June 4. Fifty men attended. Dr. E. D. Elliott, pastor, has been at work in preparation for the organization for some time. He served as a chaplain during the late war and has a special interest in his men. Assistant Pastor Benny Smith is taking an active interest in the new program for the men, also.

President Clarence L. Morris (son of Mrs. P. I. Lipsey), previously elected by the church, presided over the meeting. After spirited singing, prayer was offered by the pastor. A quartet sang two selections. A bountiful meal was served. Brief talks were made by the pastor and assistant pastor Smith. The state Secretary discussed the objectives, plans, and methods of the Brotherhood.

Other officers elected were: membership vice-president, Walton Miers; program vice-president, David Jones; activities vice-president, Dan Markham, and Secretary, V. O. James.

QUITMAN MAKES PROGRESS

Rev. W. L. Meadows writes that the Brotherhood of the First Church, Quitman, is making a fine beginning. At their third meeting (May 28) they had 38 members present and two visitors. The spirit is fine and the men are happy in the work.

The Brotherhood sponsored the Christian Home Week program and helped enlist many homes. They have conducted the mid-week service in their own church and in other churches. They have all necessary committees and all the members are on some committee. This Brotherhood follows the plan of having a special speaker at each meeting.

—BR—

STATE BROTHERHOOD SECRETARY MAKES ANNUAL REPORT

Post Accepted

When the call came to me late in April, 1945, to consider the leadership of the Brotherhood Department of the Convention Board, I was happily busy in the Hazlehurst pastorate; and the matter of entering denominational work was not in all my thoughts. After many days of prayerful consideration, I concluded that the Lord was leading me to take up this new task. Although the authorization for the Brotherhood work had twice been voted by the Convention, no person had been found to take the secretaryship; and the department remained to be opened.

Beginnings

My period of service began on June 1 (1945). The launching of the new department was certainly unimpressive.

Since plans were already definite to move to the new Baptist Building in a short time, we readily accepted temporary quarters in the old building in order to be with the rest of the Baptist family. Housed for the time in one corner of the mimeograph and supply room, lacking records or precedents, without an office secretary, and led by an inexperienced and somewhat nervous Secretary, the new work took its first faltering steps.

Pastors Were Cordial

Invitations came in from the very first news in the Baptist Record. Many pastors had simply been waiting until a central promotional department should be opened to take up the matter of organizing a Brotherhood. Too, many were on the lookout for supply service for their pulpits for the summer. Several invitations came to help in revival meetings. Probably twice as many calls came as we could work into our schedule; and we shall always be grateful for the very warm reception that we received at the hands of the brethren!

Headquarters Group Helpful

The denominational family, including all departments of the Board, the Baptist Record, the W. M. U., and the Foundation, received us most kindly. Secretary McCall went full-length to be considerate and helpful. Miss Eunice Sandlin and Mrs. Verdie Lindsey very willingly helped with many matters until our secretary was secured. Surely one could not want or find anywhere a group more Christian in spirit than the workers in our denominational family!

Method Of Approach

Rather than taking one area at a time and making advances to the pastors about Brotherhood work, we simply took invitations as they came in and went far and near to follow up evidence of interest in Brotherhood work. We felt that in the long run this harder way would be more constructive and most lasting. We have not at any time urged the work upon any brother or church. We have had more to do than we could get to with those who desired our services. We have never made any approach except with the invitation of the pastor. Many reasons cause us to take this position; and we shall not deviate from it.

(To Be Continued)

—BR—

BAPTIST HOSPITAL NURSES ARE GIVEN DIPLOMAS

(Continued from Page One)

plomas, 25 of the graduates being from Mississippi.

D. C. Simmons, president of the Board of Trustees, presented the diplomas.

Program for graduation exercises included: processional, "Lead On O King Eternal," invocation by Dr. Wall, member of the board of trustees, since the hospital opened, solo by Mrs. A. S. Carothers, message from medical staff by Dr. J. W. Lipscomb, salutation by Mrs. Helen Runnels Rassner, Bude, valedictory, Hattie Mae Wilson, Grenada, song by student nurses, the address by Dr. J. D. Grey, presentation of diplomas by Mr. Simmons, presentation of pins, by Mrs. Mary Anita Perez, Nightingale pledges, by the Senior Class, and the benediction by Dr. Grey.



MRS. GLENN MORRIS



DR. GLENN MORRIS

Calvary Church Will Support Two Missionaries

Dr. and Mrs. Glenn Morris, newly appointed Missionaries to China, have been adopted by Calvary Church in Jackson. At the beginning of the year this church set aside a sum in their budget equivalent to the salary of two foreign missionaries.

On June 1 Dr. Claud Bowen announced the Foreign Mission Board had designated Dr. and Mrs. Morris as Calvary's missionaries. On Sunday, June 16, the new missionaries were officially presented to the church. They were guests of the Sunday

School and morning worship service and also of the Training Union and the evening service. Dr. Morris brought the message at the night service. They have also been on the program at the new camp at Clinton the past week.

Mrs. Morris is a native of Hattiesburg, and a graduate of the Training School at Louisville. Dr. Morris is a native of Georgia, and also a graduate of the Southern Seminary. He received the degree of Doctor of Theology this spring.

Mississippi Baptists join Calvary in thanksgiving to God for this choice young couple who have dedicated their lives to give the Gospel to China—for Mississippi and our entire Southland.

MIDWAY, LAUDERDALE COUNTY, VBS BEGINS JUNE 24

The Vacation Bible School for Midway Church, Lauderdale County, will begin June 24 and continue through June 28. Pastor L. T. Dyess writes that a bus will pick up the children and workers each day.

Mrs. Alvin Reeves, principal of the school, announces the following teachers and helpers: Chorister, Mrs. C. C. Cornelius; Pianist, Mrs. Grady Curry; Beginner Superintendent, Mrs. H. D. What-

ley; Beginner Workers, Mesdames M. T. Mowdy, Laura Nichols and B. E. Thompson; Primary Superintendent, Mrs. Bryan Martin and assistant, Mrs. Edgar Reeves; Junior Superintendent, Mrs. L. T. Dyess; Junior workers, Mesdames Cornelius and Henry Winstead; Intermediate Superintendent, Mrs. T. C. Gaddis; Intermediate workers, Mesdames Curry and W. L. Henson; Boys' Handwork, Alvin Reeves.

PLAN TO OBSERVE CHRISTIAN EDUCATION DAY

(Continued from Page One)

leges, and nearly eighty-one Methodists graduate from Methodist colleges, only one out of every one hundred sixty-two Baptists graduate from Baptist colleges?

2. Let's pray about it. Pray that our people may rightly appreciate and support our Christian colleges. Pray that our colleges may be thoroughly Christian in purpose, program, and personnel. Pray that sufficient means may be provided whereby worthy young people can remain in college, and pray that all in colleges may be loyal to Christ and prepare themselves for Christian usefulness.

3. Let's do something about it. Let's see that proper recognition is given to Christian Education in Sunday School and preaching service on Christian Education Day. Let's urge young people to prayerfully consider their opportunities and make the most of them. Let's give an offering on Christian Education Day to our colleges to help worthy students prepare for Christian service. Where possible let's make special gifts to meet the needs of our colleges and let's remember them in our wills hoping that, like Abel of old, we may speak through our gifts after we are gone. Let's do our best to properly LAUNCH A NEW CENTURY FOR CHRIST.

Dr. J. C. Owen writes from Lakeland, Fla., that the schools of which he is president, The Florida Baptist Institute, is progressing hopefully. The purpose of the institution is to give a high school education to those country Baptist preachers who, for one reason or another, have entered the ministry without this equipment. There are now 28 of these enrolled as regular students, most of whom are now pastors of country churches. Several are ex-service men. A dormitory given recently will enable the school to take in about 30 men who could not be enrolled for lack of accommodations. In addition to the school work, Dr. and Mrs. Owen are being kept busy in the churches in their section of Florida. During 1945, 130 people professed faith under Dr. Owen's preaching, and on the last Sunday night in the year, 18 young people dedicated their lives to God's service, and on the first Sunday night of this year 28 others did the same thing. Mrs. Owen's work consists largely in addresses on missions, especially on the life of Miss Lottie Moon, in whose home the Owens lived in China for several years. She is also teaching many mission study classes.

—BR—

We appreciate a nice list of new and renewal subscriptions from Lester White, clerk and treasurer of Ebenezer Church, Amite County. These names have helped us keep above the 53,000 mark in circulation.

Woman's Missionary Union

President—Mrs. Wilma B. Sledge, Jackson; Exec. Sec'y—Miss Edwina Robinson

W. M. U. Conference, Ridgecrest,
August 8-14

The Woman's Missionary Union and the Business Woman's Circles Conferences will be held at Ridgecrest, August 8-14. This is the first time that a week has been given for the W. M. U. Miss Kathleen Mallory, Executive Secretary of Woman's Missionary Union, Birmingham, will direct the work for the W. M. U. and Miss Mary Christian, Southwide chairman of Business Woman's Organization will direct the Business Woman's Circles. Separate conferences will be held for each of these.

Southwide W. M. U. officers and chairmen will be there, state executive secretaries, business women from all over the south, home and foreign missionaries, and denominational leaders. You will want to go and receive the new ideas, information, and inspiration which awaits those who attend. It will serve to strengthen you spiritually and you will in turn give new life and enthusiasm to your local organizations.

A chartered bus has been engaged and will leave on August 6th, that will give some time in Chattanooga for sightseeing, arriving in Ridgecrest on the 8th. Returning, we will leave early the morning of the 15th and reach Jackson the 16th. The first 33 to make reservations will be given places on the bus. Reservations have already been made at Ridgecrest for the Mississippi party.

The cost of the trip will be:

Registration fee, (this must be sent to W. M. U. Office, Box 530, Jackson, not later than July 15)—\$2.00.

Bus Fare—\$16.50.

Room and board at Ridgecrest, Pritchell Hotel (without bath)—\$17.50; or Crestridge (with bath)—\$24.50.

Expenses en route (personal matter) 2 nights going and 1 returning.

A reservation fee will be necessary to assure you a seat on the bus. Send \$2.00 to W. M. U. Office, Box 530, Jackson, not later than July 15.

A better investment could not be made than spending your vacation time in the "Land of the Sky" August 8-14. Upon receipt of reservation, we will send further details concerning the trip.

Message From State Stewardship
Chairman, Mrs. Ned Price

It is very timely that we study afresh the question of Stewardship. Our denomination stands on the threshold of a new era that brings challenging missionary opportunities and God's Missionary Enterprise is greatly dependent upon the spiritual insight and personal consecration of regenerated individuals who are willing to give Stewardship the largest possible meaning.

The Bible begins with God as Creator and teaches all the way through that God is Possessor by right of creation. God's Word teaches Divine Ownership and man as steward.

We are taught from the very beginning man's individual responsibility before God. Man early sought to meet this responsibility by acknowledging his dependence upon God. He expressed it through worship, thanksgiving and praise. He sought in his worship to meet his obligation by means of appropriate gifts.

The origin of tithing is lost in an-

tiquity. Abraham is the first tither about whom we hear in Genesis. But we are told "in the earliest records of history people were paying tithes to their priests and kings." Tithing was an established practice of many ancient peoples. No explanation of the origin of tithing is given but it is vastly more important to seek to understand and practice tithing than to wonder about, and search for, its origin!

Someone has said: "Tithing was commenced by Abraham; it was continued by Jacob; it was confirmed by Moses; it was commanded by Malachi; it was commended by Jesus, and what Jesus commends should be our command."

In the Old Testament tithing is laid down as basic in our stewardship of money. In the New Testament we are taught to build upon that foundation a life of liberality. The greatest event in all history was a Gift! We find in the law of life itself that to give is to live and we live as we give. "He that soweth sparingly shall also reap sparingly and he that soweth bountifully shall reap also bountifully."

Listed as third in the Chief Aims of Woman's Missionary Union is: Tithes and Offerings. We would do well to re-read and study the stewardship plans which are given in the Southern Union Year Book; also in our Officer's Guide.

Southern Baptists are majoring on Stewardship as a new Century is launched. In the recommendations brought by the Executive Committee and adopted by the S. B. C. the second was this: "That all our agencies and people be urged to join in the promotion of Christian Stewardship of time, talent and treasure and that special effort be made to enroll a million Southern Baptist tithers."

Woman's Missionary Union hopes to have among her members one-third of that number. In order to do so we must double what we now have. Mississippi's responsibility will be 17,166. We need a 33 1-3 per cent gain. Every local unit must rally. We must emphasize and re-emphasize our third Chief Aim. We must talk stewardship, study stewardship, learn and practice stewardship — the stewardship of money.

We do want to be good stewards ourselves and lead others to do likewise because it is the Father's Will and Way for us. Will YOU be one to say "Count on me"?

—BR—

The following have been recent visitors to the office of the Baptist Record: Rev. Guy A. Little, Crystal Springs; Rev. V. E. Cox, Wesson; Rev. C. O. Estes, Canton; Misses Carolyn Travis and LaVerne Travis, New Iberia, La.; Rev. F. G. Wilborn, Lucedale; Rev. Thos. G. Ashby, Pickens; Rev. C. L. Boland, Fort Worth, Texas; E. M. Wallace, Rt. 3, Yazoo City; Rev. J. W. Landrum, Clinton; Cana McKee, Batesville; Rev. W. C. Stewart, Evergreen, La.; Rev. Seaburn Hicks, Newton; Rev. C. S. Thomas, Jackson.

Pastor C. O. Estes and the church at Center Terrace in Canton are making preparations for the coming of the pastor's family June 25. Mrs. Estes has been teaching in Aberdeen while he was in the chaplaincy. The parsonage is being renovated completely, and a bedroom and pastor's study will be added.



Dr. Byran Simmons

Dr. Simmons Retires Has Served 48 Years

After 48 years service to Mississippi Baptists in various capacities, Dr. Byran Simmons has announced his purpose to retire from the active pastorate on July 1, 1946. At the present he is pastor of Heidelberg Church.

During his 48 years of ministry, Dr. Simmons has served various institutions and churches, including the Baptist Hospital and the Baptist Orphanage. At three different times he served as Evangelist under our Convention Board.

After the first of July he and his wife will make their home at Ellisville, and although he will retire from regular service he will be available for occasional service in revival meetings, for supply work and as teacher in mission schools, Sunday School and Training Union study courses.

—BR—

RESOLUTIONS ON THE DEATH OF C. C. CULPEPPER

WHEREAS, it has pleased our Heavenly Father, in His infinite wisdom, to remove from among the walks of men our beloved friend and brother, C. C. Culpepper; and

WHEREAS, Brother Culpepper was a loyal and faithful member of the First Baptist Church, of Poplarville, Mississippi, a member of the Board of Deacons and a long-time chairman of said board; and

WHEREAS, we are called upon to mourn the loss of one of our truest and most faithful members—a good man and Christian gentleman; now, be it

RESOLVED, that, in the death of C. C. Culpepper, the First Baptist Church has lost a most useful and sincere member — one who never claimed to be better than other men. He was simply a true man, trusting in God and trying to keep His Commandments; and

RESOLVED, further, that the membership of this church respected, admired and loved him for his nobility of character, his prudent and wise counsel, and his refined Christian way of life; and

RESOLVED, further, that a copy of these resolutions be spread upon our Minutes, a copy sent to the Baptist Record for publication, and a copy furnished the family of our deceased brother.

BOARD OF DEACONS,
JUDSON CHASTAIN,
H. K. ROUSE,
E. J. MITCHELL, Committee.

CHANGES AMONG THE CHURCHES

By Rev. Leon V. Young, Clinton, Miss.

CALLED AND ACCEPTED

Wm. G. Everson, First, Richmond, Indiana.

Carl P. Daw, First, Newport, Tennessee from Chaplaincy.

A. L. Gillespie, Charleston, Illinois, from Owenton, Kentucky.

Byron Wilkinson, Grove Avenue, Richmond, Va., from First, Griffin, Ga.

Harold E. Dye, Central, Clovis, N. Mexico.

E. P. Crocker, Leesville, Texas from Hamon.

Raymond Bailey, Coy City, Texas.

R. E. Townsend, Southside, Palestine, Texas from Chaplaincy.

H. G. Barnett, Terrell Wells, Texas from Chaplaincy.

Jack Pierce, Danberry, Texas.

M. B. Smith, Marble Falls, Texas from Callesan.

Basil Halbert, Crosby, Texas from Chaplaincy.

J. B. Diggins, Hebronville, Texas Chaplaincy.

A. F. Russell, First, Georgetown, Texas.

Brooks Wester, First, Brunswick, Georgia from Chaplaincy.

Charles L. Cockrell, First, Garland, Texas.

J. S. Parks, First, Golinda, Texas from Chaplaincy.

C. W. Sanders, Hearne, Texas from Cameron.

J. L. Gargott, Millican, Texas.

William M. Andrew, First, Bryan, Texas.

R. H. Satterfield, Western Avenue, Statesville, N. C.

Richard Allman, First, Sylvania, Georgia.

H. L. Taylor, Alpharetta, Georgia.

W. M. Marshall, Jr., Oakland City, Atlanta, Ga.

Grady Feagin, Lee Street, Valdosta, Georgia.

Roy Matthews, Second, Macon, Georgia.

Thomas Eugene West, Dudley Street, Boston, Mass. from Williamsburg, Ky.

George Romney, Franklin St., Lynchburg, Va.

O. Afton Linger, Wynnton Church, Columbus, Georgia.

Floyd Starke, Old Hickory, Tenn. from Elizabethton.

R. S. Crawford, Daphne, Alabama.

Milton Pope, Glencoe, Alabama.

J. E. Burkham, Sharon, Oklahoma.

O. C. Bean, Quapaw, Oklahoma.

R. K. Whitaker, Durham, Oklahoma.

—BR—

Rev. G. C. Hodge, pastor First Church of Biloxi, has just led the First Baptist Church of Leakesville in its most successful revival in years. His leadership can be trusted in every respect. He not only wins the hearts of his hearers but he does the church life good. Most of the business houses closed for the morning service and as a consequence the attendance upon those services was astonishingly high. People of all denominations supported the services throughout, adding greatly to the general influence of the meeting. The church expressed appreciation for the guest speaker and recommended him to any church that wants a minister whose work is of the highest order.—Reporter.

Daniel Church recently closed its third annual Vacation School. The school ran simultaneously with the school in the Methodist church, but the enrollment was larger than ever. The enrollment reached 137. The average attendance was 113, the offering amounted to \$13.94 and the spirit was fine among both faculty and students. Securing workers from the church membership was the easiest task we had says Pastor C. S. Thomas.

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Department of Church Music

LUTHER A. HARRISON, Secretary

Hymn Playing Contest:

Our district Hymn-Playing Contest will all be held on Sunday afternoon, June 23 at 3 o'clock.

District one: Calvary Baptist Church, Jackson, Mississippi.

District two: First Baptist Church, Clarksdale, Mississippi.

District three: First Baptist Church, Grenada, Mississippi.

District four: First Baptist Church, Tupelo, Mississippi.

District five: First Baptist Church, Starkville, Mississippi.

District six: First Baptist Church, Newton, Mississippi.

District seven: Main Street Baptist Church, Hattiesburg, Mississippi.

District eight: First Baptist Church, McComb, Mississippi.

There will be two separate contests, one for Juniors, one for Intermediates. They will be graded as follows:

Play song without mistake	35%
Interpretation	25%
Technique	15%
Variations	15%
Memorized	10%

Total 100%

The following district directors will be in charge of these meetings: District one: W. C. Morgan; District two: Miss Joyce Farmer; District three, Mrs. E. A. Pryor; District four: William Hendricks; District five: Marion E. Davis; District six: J. T. Smith—director with Ray Dykes in charge.

District seven: C. R. Haire; District eight: Rev. J. C. Pinson.

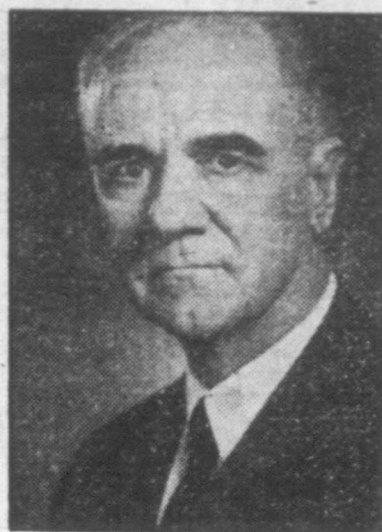
The winners from these districts will go to Jackson to State Convention and play Saturday morning, October 12.

Training Union Ensemble winners: District 12, West Union Church, Pearl River County; District Fourteen, Prentiss Church and Bunker Hill Church, Marion County tied for first place; District fifteen, Friendship Church, Pike County; District one, Crystal Springs, Copiah County.

Summer Field Workers

We have five good musicians who are teaching for us, holding schools of music during the last half of June, July, and August. They are Miss Mary Katherine Parker, Prentiss; Miss Pat Bailey, Tylertown; Mr. Owen Williams Jr., Utica; Miss Jean Parker, Jackson; Mr. John Swanner, Clarksdale; Mrs. Katherine McElroy and Mrs. David Lee Hunter of West Enterprise will serve as emergency teachers during the summer. We are asking churches to pay these teachers \$35 and furnish a place for them to stay while they are on the field. We will take care of the traveling expenses both ways.

These teachers are teaching Essentials of Music, Conducting, Choir organization Music Appreciation, and will do a lot of singing. If you need a school of music in your section of the state please write us right away as our schedules are being filled rather rapidly. In fact Mr. Owen Williams' schedule is already filled and most of the other teachers have at



DR. T. D. BROWN

Dr. T. D. Brown To Enter Field Of Evangelism

Dr. T. D. Brown, pastor of the First Baptist Church of Hattiesburg, has tendered his resignation to the church in order that he may devote his full time to evangelism. Dr. Brown's calls for revivals have been far more numerous than he could answer for many months. Also, his interest in the rural churches has been deepening into a great conviction that he must minister among them. He plans to do rural work, and conduct enlistment revivals calculated to edify the churches and to build up the people, and lead them to accept their obligations and work together for the promotion of the Kingdom.

The Hattiesburg church accepted his resignation with regret, effective August 31. The congregation recently adopted a forward-looking program involving the remodeling of the present plant to take care of increased Sunday School enrollment, since building conditions will not permit the erection of the new building, \$100,000 for which is in the building fund.

During the pastorate of Dr. Brown the church has given \$213,000 to all causes and has welcomed 739 members into the membership. Progress has been made along all lines. The spirit of harmony in the church has never been better.

Dr. Brown, in coming to the evangelistic field will be given a warm welcome, as he has already held many outstanding meetings in the state.

—BR—

RELIGIOUS LEADERS TO SERVE ON NAVY'S ADVISORY COMMITTEE

A number of nationally-known religious leaders were chosen by Secretary of the Navy James B. Forrestal to serve on the Navy's Civilian Advisory Committee, the first committee of its kind in U. S. naval history.

Of the 58 members of whom three are women, the religious leaders include the Rt. Rev. E. J. Flanagan, of Boy's Town, Nebr.; the Rev. J. Hugh O'Donnell, president of Notre Dame University, South Bend, Ind.; Bishop G. Bromley Oxnam, president of the Federal Council of Churches; Rabbi Abba Hillel Silver, of The Temple, Cleveland, O.; and Father Edward V. Stanford, rector of Augustinian College, Washington, D. C.

least five schools each. This is the service we are trying to render our people.

Sunday School Department

E. C. WILLIAMS, Secretary

MISS CAROLYN MADISON, Elementary Secretary

W. E. ROBERTS, Associate

Unusually Good

We have been most favorably impressed thus far with the excellent work and spirit of the Vacation Bible Schools this year. Many churches are having their best ones this time. And this goes also for churches that have had this work each summer for many years.

A number of pastors and other leaders have written us of the very fine attendance, spirit, etc., of these schools. Rev. R. D. Pearson, pastor at Macon, says they had an average attendance of 105 4-5 out of an enrollment of 117. Others have had even better than that.

Rev. D. D. Satterwhite, pastor at Houston, says they had the best school he ever worked in. That is the good music we hear from many and in many places over the state—both in small and large schools.

Still Time

June and July are the two best months for Vacation schools. June is the month when most of the town and city schools are held, and July the one when most of the rural schools are held. However, August is also a fine month for them, especially in the rural churches. In fact, August is third of the months in the number of these schools.

So, Brother pastor and superintendent, there is still plenty of time yet for you to have a school in your church. Just set the date, get the faculty, order the books and give them to the faculty members, advertise the school, and go to work getting things ready and you will have a good school.

And, by the way, please remember that your church can have a Vacation Bible School without any outside helper and have a good one. Each year some of our very fine schools are this kind. The programs for each day for each department are so completely and thoroughly planned that even people with no experience can follow them and do a good work. If you want some packages of the free material to study about the work we shall be glad to send some on request.

The Unworked Areas

There are three areas of the Sunday School field that are greatly in need of proper working.

One of these is married women in the Young People's department age range, namely, 17-24. Many schools automatically put these women (or, at least, try to) in the adult women's classes. They feel that when a woman marries, regardless of age, she belongs to the T. E. L. or the Home Makers class. Well, if we think that, it is just what we think, and not what those women think. If a woman of 20 marries, she is still 20, even though married.

Therefore, the wise and safe thing to do is to organize a class for married ladies 17-24, and in the Young People's department.

A second unworked area is 17-year people. They have just come from the Intermediate department, and for first time are in an age span that includes more than four years. This time it is eight years. And so they are naturally out of joint with things, and in this span that has eight years

there are many differences between them and those of 24 at the other end of the line.

The result? Well, it is this: we lose many of them. They are ill at ease, not congenially located, etc., and many of them drop out rather than "buck the tide" of this plan of organization. So, where possible, it is so much better to have a class for those 17 year olds; or, certainly not to include more than those from 17-19 years of age. In this way they are congenial and happy in their new surroundings and continue in the work.

The third unworked area is the young adults. Those adults from 25 to about 33 or 34 are a great group, with almost undreamed of potentialities. But, if they have to go in the class with those of 50 and 60 years of age, many of them will not go, and we lose them for Bible study and when we lose that group, we lose a group that can furnish some of our best leaders in the after years. Therefore, organize departments and classes for the young adults—those from 25-35 years of age.

Look What Will Happen!

If every church in the Southern Baptist Convention should do its part in the following Intermediate Sunday School goals:

1. One new pupil per class.
2. One new class per Sunday School.
3. One new department per association.
4. Ten per cent increase in attendance.
5. One standard class per Sunday School.
6. One standard department per association.

Here is approximately what will happen:

- 60,000 new Intermediate pupils.
- 24,968 new classes.
- 915 new departments.
- 60,000 increase in attendance
- 24,968 standard classes.
- 915 standard departments.

What church, association will be first to do this?

It is always helpful to have a worthy goal of endeavor. A good goal is one that is both worthy and attainable. One that will challenge us to higher heights and also one that is within the range of possibility.

Each school, department and class should have good goals toward which to aim, and then do the very best to reach them. They may help us to reach new heights in worthy achievement.

—BR—

Coast Church Grows

The church and Pastor W. S. Allen at Pass Christian are living on the mountain tops these days according to a letter just received in which he tells of 11 conversions and additions by baptism in the last three weeks. Pastor Allen says: "We know someone is praying for us. If they read this, we hope they will keep on. There are many who need to be saved."

The revival will begin the fifth Sunday in June, but already the revival spirit is in the church at the regular services. These things encourage the workers and lift the spirits of the pastor. They face the summer months full of hope.

BAPTIST STUDENT UNION

Box 530; Phone 2-1600
JACKSON, MISS.
CHAS. W. HORNER, Secretary

Ridgecrest in Retrospect

There were between four and five hundred students who volunteered for full-time Christian work at the Retreat.

There were 2,017 at Sunday School, the largest in the history of BSU Week.

The largest Training Union attendance in BSU history in fact the largest Training Union in history anywhere was that at the Retreat when 1,981 attended BTU Sunday night.

Sales at the Baptist Book Store exceeded \$5,000. Spontaneous offering for world relief was taken amounting to \$1,583.79.

Direct and Indirect Quotations Given At Ridgecrest

"The world's pot is boiling — wonder if anything helpful and wholesome is cooking?"—Dr. Ellis A. Fuller.

"It's very heaven to be young now."—Dr. Fuller.

"Oration means action."—Dr. Fuller.

If Southern Baptist should tithe one year, \$500,000,000 would be contributed.—Dr. Fuller.

The primary purpose of education for the Christian is to prepare his mind for noble service.—Dr. O. T. Binkley.

There is something unique about every person. If he doesn't develop his personality, the world will lose something worthwhile.—Dr. Binkley.

Baptists the world over are held together by a common faith, a common purpose, and a common outlook.—Dr. J. H. Rushbrooke.

Life is 90 percent what you make it and 10 percent when you take it.—Dr. Marshall Craig.

"It's the outliving of the inliving Son of God that's going to count in the days to come."—Dr. Craig.

The recipe for misery is a half-hearted Christian—Henry Drummond (Quoted by Dr. Craig).

Consecration is another word for death—E. Y. Mullins (Quoted by Dr. Craig).

Christ is saying, "I seek not yours but you, and when I get you, I've got yours."—Dr. Craig.

Partial obedience is complete disobedience—C. H. Spurgeon (Quoted by Dr. Craig).

We cannot claim the world for Christ until we ourselves are controlled by Him.—Dr. H. W. Tribble.

The church should study the society in which it lives.—Congressman Brooks Hays, of Arkansas.

Christianity finds its expression in political institutions.—Congressman Hays.

The individual is the repository of the finest values of life.—Congressman Hays.

We (the U. S.) are great because we have attached ourselves to great principles.—Congressman Hays.

The only real necessity that a man faces is the necessity of Jesus.—Dr. Baker James Cauthen.

Meeting Of State Council Next Week

The first State Planning Meeting of this year will be held in the BSU office of the Baptist Building, Jackson, at 2:30 p. m., Saturday, June 29th. All State Council Members are



REV. CARL A. MOBERG

Musical Mobergs To Lead Revival

Rev. Carl A. Moberg, Pahokee, Fla., will conduct a revival in Eastside Church, Pascagoula, June 27-July 7. Rev. August L. Ott is pastor. Mr. Moberg will be assisted in the musical program by his wife, two daughters and young son—the musical Mobergs.

—BR—

A Reader Writes

I notice in the Baptist Record dated June 13, on page 10, under the caption "25 Years Ago" the following note: "Pastor Phillips, while living and preaching at New Hebron, has six or seven other churches which keeps him and his Ford car busy. He averages nearly one public service a day and ministers to a thousand or twelve hundred people. But it keeps him busy. He does not have any time to go fishing." I am on the same field of work. However my churches have dwindled down to four half-time churches but my membership has gone up to thirteen hundred. I STILL average about one public service a day. But I have been demoted from a Ford car to a Chevrolet. I love my church people and rather preach to them than any people in our state. There are none better.—B. E. Phillips.

P. S. I still don't have time to go fishing.

urged to be present. The meeting will close with dinner at six that night. If anyone wishes a place to stay all night that night in Jackson, please let me know right away. In fact, Council Members please let me know whether you can attend this important meeting.

Chester Swor To Be At State Convention

Mississippi BSU's will be glad to know that Dr. Chester E. Swor, BSU Ambassador at Large of Jackson, has consented to be with us at our Fall Convention. Remember the date: October 19-20, 1946.

Peregrinations

Eva Lois and I peregrinated up to Ridgecrest and back on a Trailways bus, riding all night, along with thirty or more others, going both ways. That's all the peregrinating we need talk about right now. It was, seriously speaking though a great trip. Ridgecrest was worth far more discomfort than any of us experienced getting there and back. Our Mississippi group contributed much to the Retreat and, in turn, were greatly blessed by it.

TRAGEDY

A prominent layman in the Southern Baptist Convention has said:

"It would be indeed a tragedy beyond description if we did not receive the application blanks for 66 2-3 per cent of our preachers who are eligible for the Widows Supplemental Annuity Plan by July 1st.

"This would mean that we would have to wait another year before this Plan could even be inaugurated, and then we would have to wait another year before anyone could receive the benefits from the Plan.

"You have no doubt thought about this, and you are planning to send in your application blank. We appeal to you to do it immediately."

We believe this layman is right in the matter. Will you not act at once?

Mississippi Baptist Convention Board
DEPARTMENT OF MINISTERS RETIREMENT
D. A. McCALL, Executive Secretary-Treasurer

BAPTIST BUILDING

Jackson 105, Mississippi

BAPTIST TRAINING UNION

Auber J. Wilds, State Secretary - - - Box 530, Jackson 105, Mississippi
Associates: Joe Abrams, Louise Hill, Clarice Conner, Alene Johnson

Some Parents Say

"We will not influence our children in making choices and decisions in matters of religion." WHY NOT? The ads will! The press will! The radio will! The movie will! Their neighbors will! Their business will! Their politicians will! We use our influence over flowers, vegetables, cattle—shall we ignore our children?—The Trumpeter (S.B.C. Bulletin).

Covington Reports Great Meeting

Mrs. C. C. Rogers, reporting on the Covington Associational Training Union work says their last meeting (last of May) "was the best associational Training Union meeting we have ever had in this county." 156 were present, five pastors and eight churches represented. Four churches had representatives for the contests. Leaf River won in the young people's speaking, New Hope in the Beginnings Bible Story telling, and the Primary Junior and Intermediate winners were from Salem church. The state Training Union Department was happy that one of their force, Miss Clarice Conner, could be in this great meeting and help with the program.

Ellisville Observes Youth Week With Marked Success

We are indebted to Pastor George A. Nichols for a report on their Youth Week program at Ellisville. This was observed the first week in May with the Training Union sponsoring the program. Mr. Marvin Smith served as Youth Week pastor; Eva Lois Beard; Training Union Director; Victor Allgood, S. S. Superintendent; Billie Ekes, W. M. U. President; Gale Anderson, Chairman, Deacons; Cecil Lewis, Chairman Ushers; Nelda Lu Lord, Choir Director; Marcus Jordon, Organist; Norman Roberts, Church Clerk; Chester Bodie, S. S. Secretary; Chas. Franklin Wallace, Training Union Secretary; Gerald Duckworth, Brotherhood President.

Pastor Nichols reports that these young people served faithfully and well during this week of activities. Mr. Lonnie Meadow of Laurel was the guest speaker the evening of the first Sunday of the week's program, and Mr. Carroll Gartin, also of Laurel, was the speaker the evening of May 7th. On Wednesday evening special music by the Jones Junior College Choir was rendered, and on Sunday morning, May 7th the Mississippi Southern Vesper Choir brought an unusually fine program. All in all it was a great week, adding strength to the Training Union especially.

Going To Ridgecrest?

If you ALREADY HAVE A RESERVATION at Ridgecrest for the week of July 18-24 and would like to go along with a Mississippi group, you might be able to get in with the special bus group going from Laurel. When this was written they had room for a few passengers. This would be a pleasant way of going. The round trip is less than \$15.00, to be exact it will be \$13.75. Reservations have already been made in Chattanooga for overnight entertainment. The bus will leave Laurel July 16th at seven o'clock. If interested write Mrs. Adron D. Round, First Baptist Church, Laurel, Miss. IF YOU DO NOT ALREADY HAVE A

RESERVATION AT RIDGECREST DO NOT WRITE. The Laurel group have no extra Ridgecrest reservations, but thought there might be those who have their reservation and would like to make the trip with the Laurel group.

Congratulations To Fayette

Rev. E. R. Anderson reports a newly organized Training Union at Fayette Baptist Church. They start with the Junior, Intermediate, Young People's, and Adult Unions, and expect to add the Story Hour right soon. Under the leadership of Brother Anderson the church has recently completed an addition to the church building. This new annex is to be dedicated on June 30th and will begin its service for the Lord in making the organized work more efficient.

District Conventions

The first week of the District Training Union Conventions is over and as we write this, Monday, June 10th, the first of the second week is about to start. We will give a full report later, but now we must say that each of the five conventions held the week of June 3-7 was above our expectations in every way. Great spiritual heights were reached. Each meeting was marked by the number of laymen present, Houlika had 55 Juniors in the Junior Conference. At Ackerman we had a busload of Indians from Neshoba County. 62 Intermediates were in the conference at Rocky Creek, and the Decatur meeting was marked by the number of pastors, 13 pastors were in the conference for general officers. Our musical program has been especially fine, the ensembles have been an added attraction. We are deeply grateful for the fine cooperation we have had from the churches.

Jackson Co. Sponsors Youth Night

Saturday night, June 8th, a group of young people with a good sprinkling of adults, gathered at the First Baptist Church, Pascagoula, for a Youth Rally. Refreshments were served at the beginning of the social hour. Following a good play period in the ground floor auditorium, we all moved to the second floor auditorium where a highly spiritual program was presented. It was a "Closing the Week With Christ" for those present, and as they went home they went with a keener desire to "Begin the Week With Christ" on the following Sunday morning. Such programs would be in order in all of our associations. This was an associational meeting.

—BR—

CHINESE WED AT CHURCH

On May 26, the church's first Chinese wedding took place at the First Baptist, Greenville. Rev. D. I. Young performed the ceremony before a beautifully decorated church altar and a crowd that filled the house. Miss Marie Sit, the bride, was beautiful in a handsome wedding dress. She is from the Chinese Baptist Mission. She was given by her father, Sit Hang Yee, and the groom was Wong Gum Hoo. After the wedding a reception was held at the Gold Room of the Hotel Greenville. The occasion was unique and attracted much attention in this section.

DR. BUCHANAN LEADS EXECUTIVE COMMITTEE

(Continued from Page One)

paign. Two churches were reported to have promised to raise \$50,000 each, and several other churches as much as \$25,000 each. Many smaller churches will give even more in proportion to numbers and ability.

However, Dr. George Sadler, of the Foreign Mission Board, warned against too much optimism over the first victories. It is going to require sustained efforts on the part of all our churches to raise \$3,500,000 during the next three months. The needs are tragic and widespread throughout the world, and what is done must be done quickly if we would save from starvation millions of human beings. It was urged that offerings be taken as soon as possible, consistent with adequate preparation.

Officers Of Committee

Dr. John H. Buchanan, Southside Baptist Church, Birmingham, was elected president of the Committee, succeeding Dr. J. M. Dawson, acting president, who has accepted the position of executive secretary of the joint Public Relations Committee of the Northern and Southern Conventions and the National Convention, Washington. Mr. George B. Fraser, a Washington city attorney, was elected vice-president.

Other officers re-elected were: Dr. Duke K. McCall, executive secretary; Dr. J. E. Dillard, director of promotion; Walter M. Gilmore, recording secretary, treasurer, publicity director, and press representative. All of these live in Nashville.

Dr. Louie D. Newton, Atlanta, president of the Southern Baptist Convention, announced that Copenhagen had been selected as the meeting place of the next session of the Baptist World Alliance, July 29-August 3, 1947, by the Executive Committee of the Alliance at a recent meeting in Washington City. Dr. Newton also gave a graphic report of his recent visit to the White House in company with a number of leaders from other denominations. The purpose of the conference was to present to the President in person the resolution adopted at the Miami Convention protesting against the appointment of Myron C. Taylor as a personal representative of the President at the Vatican. Dr. Newton reports the interview as being entirely satisfactory.

The Executive Committee passed a resolution thanking the President for his courteous treatment of Dr. Newton and those associated with him and assuring him of our prayers which the President had especially requested. The Committee also heartily endorsed President Newton's invitation to the President to address the Southern Baptist Convention next May when it meets in his native state of Missouri.

The adoption of the new Constitution and By-Laws of the Southern Baptist Convention at its recent session in Miami has made necessary many changes in the Constitution, By-Laws, and Charters of the various agencies of the Convention. The president of the Executive Committee, Dr. Buchanan, the Executive Secretary of the Committee, Dr. McCall, and Dr. R. C. Campbell, vice-president of the Convention, were appointed a committee to study the new constitution with a view to the necessary changes to be made and to report to

THE WASHINGTON REVIEW

(Continued from Page One)

tists among the displaced persons find a better place of refuge.

When asked whether or not conditions in Germany are as chaotic and as grim as some returning travelers have painted them, he takes questioners into his study, refers them to a large new map and goes over the situation in detail. Then, with a twinkle, he pulls at his loose collar and says: "As for food, well, just take a look at me. I am gaining it back now, but every time I stay in Germany for a short time, I lose weight. I lost 15 pounds the first few weeks I was there. I decided to go elsewhere and eat a full meal."

Dr. Lewis will make no comment about Russia, but says he is still "very hopeful" that Baptists will be able to extend their present very limited contact in Soviet-land. He points out that a delegate from Poland, A. W. Kurzawa, pastor of the First Baptist Church in Warsaw, and another from Rumania, Dr. Luke Zezonov, were present at the latest meeting of the Baptist World Alliance in Washington.

MISCELLANEOUS: A heartening story of strides being made in leprosy control in her native country, Brazil, was presented to many church women here by Mrs. Anderson Weaver, of Rio de Janeiro, who is touring the United States as a guest of the Training Division of the Institute of Inter-American Affairs.

the December meeting of the Committee.

The following committee was appointed to confer with the Sunday School Board with reference to the resolution adopted by the Convention about the establishing of a summer assembly in the west corresponding to Ridgecrest, which resolution was referred to the Executive Committee for consideration: Dr. C. H. Bolton, Miami, Fla., Guy Oaks, Shreveport, La., and Dr. W. Perry Crouch, Asheville, N. C.

Moore and Burnett Honored

Announcing himself as one who specializes in "delayed compensations, and proud of his job," Dr. Thomas J. Watts, of the Relief and Annuity Board, Dallas, in behalf of the Southern Baptist Convention, presented Dr. Hight C. Moore, Ridgecrest, N. C., and J. Henry Burnett (in absentia), Hendersonville, N. C., with sterling silver mementoes, appropriately inscribed, as a token of appreciation of their long and faithful services as recording secretaries of the Convention, from which they retired at the Miami meeting.

Dr. J. Clifton Allen, successor to Dr. Moore as editorial secretary of the Sunday School Board, delivered a most worthy and satisfactory appraisal of the lives and services of these vention, Dr. Moore, has been a most useful member of the Executive Committee since its beginning in 1927.

Because of a conflict in dates which the St. Louis Committee on Conventions could not adjust, it became necessary for the Executive Committee to change the announced date of the meeting of the next Southern Baptist Convention in St. Louis to May 7-11. This is just one week in advance of the time appointed by the Convention.

SPARKS & SPLINTERS

Blue Mountain, Miss., May 23—Jo Haynes, Memphis, Tenn., will serve as president of the International Relations Club at Blue Mountain College next year. Other officers recently elected are: vice-president, Lilly Frances Hood, Houlika; secretary, Jean Clarie Mills, Kosciusko; program chairmen, Allene Sugg, Bellefontaine, and Elizabeth Smith, Blue Mountain.

Mississippi is sixth in the report of Dr. Duke K. McCall, Executive Secretary, of the May receipts. Total contributions for Mississippi for the month total \$53,885.74. Cooperative Program receipts amounted to \$20,687 and \$33,197 was designated. Total Southern Baptist receipts for the month amounted to \$793,190.

One of Mississippi's leading negro poets is Eudora V. Savage, a native of Duluth, Minnesota, and a substitute teacher in the Jackson city public school, and Ninth Grade Instructor at Smith Robertson Schools, session of 1944-45. In her book of poems, *Vibrations of My Heart Strings*, there re-echoes the tune of the human heart. Your laughs, your loves, your sighs, your joys, your blues are here expressed in simplicity of style. The price is \$2.12 and orders should be sent to the author, 226 Oakley Street, Jackson or to the publisher, Exposition Press, One Spruce Street, New York.

Macon: You are giving us the kind of paper that really does inform—and inspire. The fruits of your labors will increase as the years pass, I believe.—R. D. Pearson.

The article in the last issue of the Baptist Record, "An Open Letter To My Preacher Brethren" was written by Dr. J. W. Lee of Batesville. We regret that the printers left off the name of the author.

Alpha Theta Chi, the mathematics club of Blue Mountain College, has named the following new officers: president, Evelyn Wright, Greenfield, Tenn.; vice-president, Betty McClure, Greenwood; secretary-treasurer, Joyce McGehee, Gulfport; program chairman, Maryelsie Hawkins, Oxford; social chairman, Ouida Ferguson, Tutwiler; Math circular chairman, Mary Julia Sudduth, McAdams.

Dr. A. C. Baker for 19 years pastor of Tabernacle Baptist Church, Macon, Georgia, has resigned in order to enter the field of evangelism. During his 19 years pastorate there have been 7,212 additions. Dr. Baker has proved himself to be a real pastor-evangelist. His address is 1340-28th St., Louisville, Kentucky.

The Scribblers Club of Blue Mountain College has elected the following officers for next year: President, Dorothy Harris, Memphis, Tenn.; vice-president, Joyce Bolton, Henderson, Tenn.; secretary, Ardelle Bryan, Eads, Tenn.; reader, Frances Gene Hannaford, Jackson; archivist, Ruth Sterling, Jackson. Adviser to the writer's group is Dr. E. H. Cox, dean of the college.

Beautiful posters announcing The Baptist Hour July through September are available for your church. If you have not received yours please notify The Radio Committee, S.B.C., 427 1-2 Moreland Avenue, N. E., Atlanta, Georgia, and one will be sent you.

NEWPORT'S CHALLENGE FOR FOREIGN MISSIONS

(We asked our pastor at Clinton to present in summary some challenging statements made at our prayer meeting recently. We thank him for the following words.—D. A. McCall.)

"Those of us who had the privilege of attending the Southern Baptist Convention in Miami, May 15-19, will never forget the challenge of Foreign Mission Night. Some rather amazing facts were revealed to us on that memorable night. Southern Baptists have 26,000 churches with 5 1-4 million members, but only 5 1-2 hundred foreign missionaries. Southern Baptists have an annual budget of 95 million dollars for the U.S.A. and 3 1-2 million dollars for all the rest of the world. During the past year special campaigns were conducted in 20 Southern states to raise 35 million dollars for use in the U.S.A. and no special offering or campaign for world needs was conducted.

"This is the present picture of our Southern Baptist work. However, we need a force of 1000 missionaries now. We can have a force of 1,000 foreign missionaries when: (1) we furnish 5 million dollars above the present budget of the Foreign Mission Board, to complete the Rehabilitation Fund, Emergency Reserve Fund and Forward Movement Fund; (2) we contribute an annual sum of 4 million dollars for foreign missions; (3) we provide every year a hundred mission volunteers—mature young Baptists with good health, college and graduate training, and full dedication of life to Christian missions.

"In addition to the appeal for sending more missionaries, Dr. Rankin and other leaders of the Convention made an appeal for a special campaign for 3 1-2 million dollars World Relief program. The Convention overwhelmingly approved this appeal and asked the churches to raise the 3 1-2 million dollars by September 30, 1946. This means that we must begin to raise this money now. The money given will be administered by the Foreign Mission Board." —John Newport, Clinton.

BR

Serving as president of the Chemistry Club of Blue Mountain College next year is Edna Mae Gunter, Sallis. Other officers named recently are: Vice-president, Dorothy Dick Smith, Carthage; secretary, Mildred Newman, Memphis, Tenn.; program chairmen, Verley Smith, Richmond, Va., and Mildred Rea, Sherman; reporter, Wilene Coker, Blue Springs.

A former pastor of Fairfield Church, Jones County, Rev. Bruce Hilbun will assist Pastor James Gooch in their revival beginning July 28. Pastor Gooch reports a great field of work with a fine group of workers. The church has half-time services and has the Baptist Record in the budget. Pastor Gooch says The Record is a good assistant.

At East Moss Point Pastor Montie Davis is rejoicing over professions of faith by 14 people last week. The Vacation Bible School was in progress with excellent work being done by Associational Missionary M. B. Rust and Mrs. Rust and a corps of local workers. A picnic and a good commencement closed the school. The pastor was the speaker for the intermediate-Junior assembly each morning of the school. In a recent study course the pastor also taught "Baptist Distinctives" to a large group of workers. The school of music, led by Luther Harrison, had over 100 enrolled, with fine results, in the spring. This church is not suffering from any "summer slump."

At the Escatawpa church, Rev. M. E. Hulbert, Sr., on May 26 celebrated his 90th birthday. He is still active, and attends practically all services without even the aid of a walking cane. He was formerly pastor of the church for many years, before his retirement in 1930. The blessing of the influence of his life is felt by many.—Ralph Young, Educational Director.

The annual meeting of the Southwestern Baptist Religious Education Association will be held at Fort Worth at the Seminary August 27-28, according to announcements sent out by L. H. Tapscott, president. The program will be announced later. Those who work in the field of Religious Education are invited.

Miss Elvie Duke of Adaton Church, Oktibbeha County, is a good friend of the Baptist Record. She recently sent a nice list of new and renewal subscriptions.

The Stewart church will have its summer revival beginning the fourth Sunday in July, with services twice daily. Pastor R. L. Cooke's brother, Rev. J. G. Cooke, pastor of the First Baptist Church at Lockhart, Texas, will be the revivalist. These two brothers were reared on a farm in Calhoun County, at Slate Springs. Many old friends are anticipating the return of the visiting preacher. He received his training at Clarke College, Mississippi College and the Seminary at Fort Worth. Pastor Cooke rejoices over the coming visit of his brother, and expects a great revival.

GOD'S PLAN OF THE AGES by Louis T. Talbot, published by Eardmans at \$2.00. This is the third edition of a book that gives an outline of God's plans and purposes from Genesis to Revelation. It discusses the beginnings, the various dispensations of God's dealings with men, the promised return of the Lord and the various events prophesied for the future. Premillennial in point of view, it is filled with scripture quotations and exposition, and is rich in illustration. The author's outlines are simple but the discussion is meaty. A chart of the ages is included in the book. Order from the publisher or from the Baptist Book Store.

Fifty young people took part in a program presented at Iuka Church at the Sunday evening hour recently.—Reporter.

It was a joy some time ago to be with Rev. W. R. Storie and his good people at Beacon church, Laurel, in a revival. They are a growing people, and have one of the greatest opportunities of any church anywhere. The pastor is doing a great work there. During the revival, the song services were led by Rev. Earl Edwards, and he did a splendid job. There were more than twenty additions to the church during the services.—J. B. Smith, Hollandale.

Unless there is within us that which is above us, we shall soon yield to that which is about us.—Selected.

An excellent revival was held at Byhalia church with Pastor H. R. Aultman of First Baptist Church, Holly Springs, as the visiting evangelist. Pastor R. O. Bankston and the people had made fine preparation. Packed houses greeted the preacher each night, and good attendance was noted in the mornings. Wonderful cooperation was given by the other churches in Byhalia. There were 15 additions to the church, with nine ladies coming on profession of faith.—Reporter.

The First Baptist Church of Leakesville recently conducted the most successful Sunday School training class in years. The average attendance was 66. Peak attendance night was on Tuesday with 76. A grand total of 327 made up the over-all attendance. Rev. P. J. Walker, pastor of Mars Hill Baptist Church, Amite County, taught the Adult Class each night, also brought a message during the intermission. Mrs. Walker taught the Primary Class. Local workers were Mrs. Genna McLeod, Mrs. Gordon Rounsaville, Mrs. T. B. Ross and Mrs. Sherman Powell. The church is deeply indebted to all teachers for the fine work they did.

Dr. W. A. Bell, pastor Parkway Church, Jackson, assisted Rev. C. S. Thomas in the recent revival at Daniel Church, Jackson. Robert Moore, music director at Daniel, conducted the music. The revival was held at the same time as the Vacation School and the plan proved very satisfactory. There were six professions of faith.—Reporter.

Monticello Baptist Church has just concluded a good evangelistic meeting with Dr. G. E. Wiley, Grenada, preaching, and O. L. Chambers, a recent graduate of Clarke College, directing the music. Both preacher and singer endeared themselves to the people of Monticello. They are men of deep consecration and ability and their work is substantial. Twenty-seven were added to the church, 19 by baptism and eight by letter.

BR

THEY LAUGH AT GOD by Dr. William Potter, pastor, First Church, Carthage, is a 36-page booklet selling for 30c. He minces no words in paying his respects to modernism. Chapter headings are: They Laugh at God; But God; What Next; Unconditional Surrender; It Pays to Advertise; Why Am I Thus; A Golfer's Sermon; The "In" Gospel; My Experience With Salvation Inconsistency. Orders should be sent to the author.

BR

MISSISSIPPI CALENDAR OF PRAYER
June 24—Rev. B. H. Benton, State Evangelist; G. C. McElroy, Associational Sunday School Superintendent, Lafayette County.
June 25—Rev. James T. Horton, Marion County Convention Board Member.
June 26—Rev. O. R. Mosely, Kemper County Convention Board Member; The Ministerial student group at Mississippi College.
June 27—Dr. W. F. Taylor, Professor of English, Mississippi College.
June 28—Pray for Training Union revival in Attala County, June 30-July 12; Miss Jennie Stevens, Blue Mountain College Trustee.
June 29—Rev. D. W. Moulder, Smith County Convention Board Member.
June 30—Mrs. Sallie Campbell, office secretary, Mississippi Baptist Foundation.

Challenges for a New Day in Home Missions

Home Mission Work Among Mexicans

What We Have	
Churches and Missions	204
Kindergartens	27
Missionaries	193
Chapels and Church Buildings	69
Value Church Properties	\$346,400
Total Population	1,750,000
Un evangelized	1,575,000
What We Need	
New Missions	160
New Kindergartens	50
Additional Missionaries	147
Churches and Pastors' Homes	295
Needed for Improvements	\$1,065,000
Operation Budget Needed	\$228,000
Total Missions Proposed	364
Total Workers Needed	340

Indian Missions

What We Have	
Churches and Missions	72
Missionaries	95
Indian Centers	2
Chapels and Churches	18
Value of Properties	\$89,900
Population	250,000
Un evangelized	234,000
What We Need	
New Missions	23
Additional Missionaries	23
Centers and Dormitories	6
Chapels and Churches	31
Pastors' Homes	17
Needed for Improvements	\$301,000
Operation Budget Needed	\$105,000
Total Missions Proposed	101
Total Workers Needed	118

French Hear the Gospel

What We Have	
Churches and Missions	22
Missionaries	23
Chapels and Churches	8
Value of Property	\$52,900
Total Population	600,000
Un evangelized	585,000
What We Need	
New Missions	5
Additional Missionaries	14
New Church Buildings and Pastors' Homes	14
Needed for Improvements	\$65,000
Operation Budget Needed	\$40,000
Total Missions Proposed	27
Total Workers Needed	37

Italians Evangelized

What We Have	
Churches and Missions	4
Missionaries	14
Chapels and Churches	3
Value of Property	\$18,250
Italian Population	650,000
Un evangelized (estimate)	625,000
What We Need	
New Missions	2
Additional Missionaries	5
Chapels and Homes Needed	3
Needed for Improvements	\$56,000
Operation Budget Needed	\$20,000
Total Workers Needed	19

City

(Except Arizona, New Mexico, and California)

What We Have	
Cities now being served by City Superintendents	38
Cooperative Workers Employed	38
Population of 70 Largest Cities	25,900,000
Unchurched in These Cities	8,200,000
What We Need	
There are about 50 cities that need City Mission Programs set up with our full-time paid Superintendents.	

Additional Workers to fill existing vacancies	3
Operation Budget Needed	\$90,000
Total Workers Needed	44

Rural

(Except Arizona, New Mexico, and California)

What We Have	
Cooperative Work in Ten States	
Cooperative Workers	47
Rural Churches	19,400
Reporting no Baptisms in 1944	6,440
Rural People to be Served by Baptists	10,000,000
What We Need	
Cooperative Work in Other States	
Additional Workers	20
Operation Budget Needed	\$100,000
Total Rural Workers Proposed	69

Chinese Work

What We Have	
Churches and Missions	4
Missionaries	8
Chapels and Churches	3
Value of Properties	\$23,000
Chinese Population (estimate)	50,000
Un evangelized (estimate)	45,000
What We Need	
New Mission Stations	2
Additional Missionaries	4
Needed to Improve Properties	\$50,000
Operation Budget Needed	\$15,000
Total Workers Needed	12

Panama, Costa Rica, Canal Zone

What We Have	
Mission Stations	21
Missionaries	25
Property Value	\$48,290
Population to be Served	1,600,000
What We Need	
Additional Missions	12
Additional Missionaries	14
Church and Mission Buildings	\$262,000
Operation Budget Needed	\$30,000
Total Workers Needed	39

Preaching to the Deaf

What We Have	
Centers of Work	9
Missionaries (including 3 part-time)	7
Number of Deaf	70,000
Number Unreached by Baptists	69,000
What We Need	
New Centers	30
Additional Missionaries	4
Operation Budget Needed	\$15,000
Total Workers Needed	11

Negro Work

What We Have	
Negro Baptist Schools in South	22
Teacher-Missionaries	22
Negro Centers	6
Negro Center Workers	8
Enrollment Negro Institutes	7,543
Total Negro Population in South	11,000,000
What We Need	
Additional Negro Centers	25
Additional Missionaries	25
Negro Institutes, at least	100
Operation Budget Needed	\$150,000
Total Number of Workers	58

Cuban Missions

What We Have	
Mission Stations	191
Missionaries	119
Property Value	\$723,200
Population to be Served	3,000,000
What We Need	
New Missions	25
New Workers	35
Baptist College (1st unit)	\$250,000

Baptist Student Center	\$50,000
New Church and Mission Buildings and Improvements	\$225,000
Operation Budget Needed	\$115,000
Total Workers Needed	154

Mission Centers and Rescue Homes

What We Have	
Mission Centers (Good Will Centers)	12
Rescue Homes	2
Missionaries	26
Value Properties	\$85,000
Underprivileged to be Served	2,000,000
Un evangelized (estimate)	1,600,000
What We Need	
Additional Centers	2
Additional Rescue Homes	3
Additional Missionaries	17
Needed for Buildings and Improvements	\$292,000
Operation Budget Needed	\$71,500
Total Workers Needed	43

Work in Western States

What We Have	
Mission Workers	12
Population	10,000,000
Unchurched	7,000,000
Baptist Churches (affiliated Sou. Eap. Conv.)	151
Unaffiliated Southern Baptists	260,000
Ratio Baptists to Population	1 to 60
Ratio S. B. C. Churches to Population	1 to 66,225
What We Need	
Many Additional Churches	
Many Additional Pastors	
Money for Church Buildings	
Additional Cooperative Missionaries	
Proposed Budget—1946	\$80,000
Proposed Cooperative Workers—1946	18
The Needs in These States are Practically Unlimited.	

Special Missions

What We Have	
Mission Centers Served	13
Missionaries	20
People to be Served	500,000
What We Need	
New Fields	12
New Workers	15
Operation Budget Needed	\$30,000
Total Workers Needed	35

Other Mission Work

The Department of Jewish Work is helping to plan and work for the salvation of 1,000,000 Jews in the South. The Department of Evangelism is co-operating with the churches and other denominational agencies in reaching the 20,000,000 unevangelized for Christ.

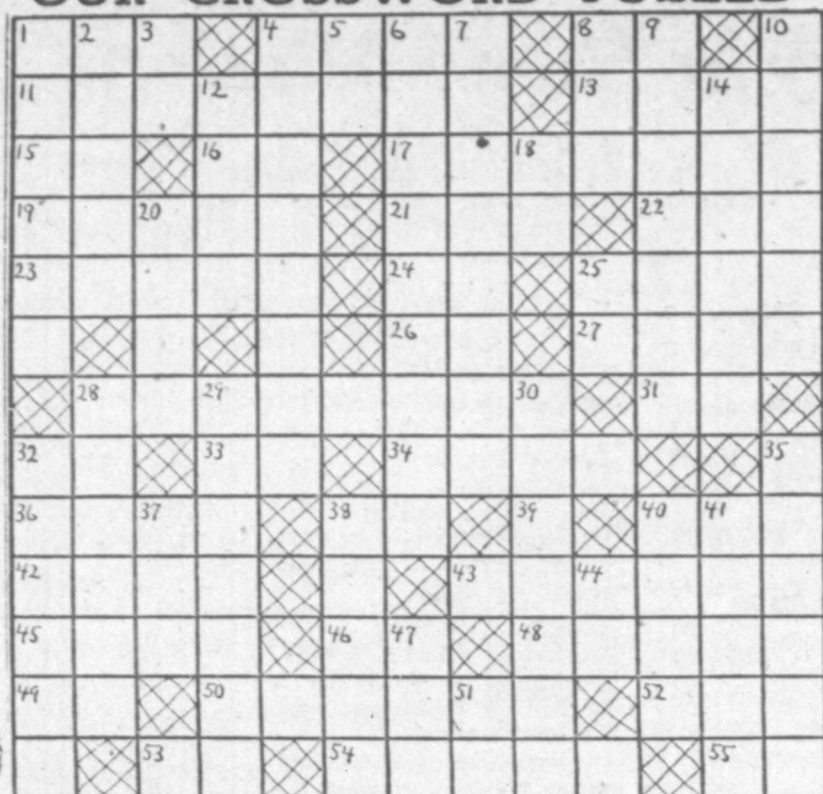
The Department of Camp Work is co-operating with our Baptist chaplains in ministering to our service men. About 91,750 were won to the Lord by our chaplains in 1945.

The Department of Schools of Missions and the Department of Missionary Education are seeking to give missionary information and stimulate interest among our Baptist people throughout the South.

Our Field Workers of the Home Mission Board assist the churches and denominational groups with mission programs and serve in general missionary activities.

The students employed in our Summer Student Mission Program (206 employed in summer of 1945) assist our regularly appointed missionaries in their respective tasks, thus gaining first-hand information and experience in mission work and at the same time rendering splendid service where the work is most needed.

OUR CROSSWORD PUZZLE



"And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots; and the spirit of the Lord shall rest upon him."

—Isa. 11:1, 2.

ACROSS

- 1 "shall stand . . . an ensign"
- 4 "it shall not return . . . me void"
- 8 "which being interpreted is, God with . . ."
- 10 "The people that walked in darkness have seen . . . great light"
- 11 "and shall call his name . . ."
- 13 "are as filthy . . ."
- 15 " . . . Judah's firstborn"
- 16 "Of the increase of his government and peace there shall . . . no end"
- 17 Revives
- 19 First bird to leave the ark
- 21 Title less respectful than Rabbi
- 22 Esau showed this passion
- 23 "a little . . . shall lead them"
- 24 "where . . . he that . . . born"
- 25 "For unto you is . . . this day"
- 26 Measure
- 27 Musical composition
- 28 "Flower in the . . . wall" (Tennyson)
- 31 Recording Secretary
- 32 Yes (G)
- 33 Worthless end of anything
- 34 Makes mistakes
- 36 "the angel of the Lord appeared . . . him in a dream"
- 38 "horn of salvation for . . . in the house of his servant David"
- 39 "Therefore the Lord himself shall give you . . . sign"
- 40 "and bear a . . ."
- 42 Indian millet; raid (anag.)
- 43 Ridiculous
- 45 He sealed the covenant with Nehemiah
- 46 Installment paid; pi pied
- 48 Member of African Negroid tribe
- 49 River (Dial. Eng.)
- 50 Organ at the rear of the mouth
- 52 "And . . . shall bring forth a son"
- 53 "the kingdom of heaven . . . at hand"
- 54 "Unto you it is . . . to know the mysteries of the kingdom of God"

Our Text from Isaiah is 1, 4, 8, 10, 23, 24, 25, 36, 38, 39, 40, 53, and 54 combined.

DOWN

- 1 "a king of . . . countenance"

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- 2 Mohammedan lord in India
- 3 Royal Marines
- 4 Everlasting
- 5 Greek letter
- 6 Frightens
- 7 European shrub; also tree (anag.)
- 8 "And Hur begat . . ."
- 9 "a . . . which is Christ the Lord"
- 10 "the words of the prophets declare good to the king with one . . ."
- 12 "And . . . was a keeper of sheep"
- 14 Genus of marine fishes
- 18 Weight
- 20 Contender
- 25 Bachelor of Divinity
- 28 Part of North America
- 29 Smears with oil
- 30 Drag in the mud
- 32 "Now when Jesus was born in Bethlehem of . . ."
- 35 "until ye be . . . with power from on high"
- 37 Three, used as a prefix
- 38 "As free, and not . . . your liberty for a cloke"
- 40 Exposes to solar rays
- 41 Right, a combining form
- 44 Continent
- 47 Greek letter
- 51 This chapter of both Matthew and Luke tells of Christ's temptation

(Answers To Puzzle On Page 15)

—BR—

JIMMIE HAGGARD RETURNS

Jimmie Haggard, who was formerly a student at the Fort Worth Seminary, has completed his service with the Naval Air Force and is returning to school. He, with Mrs. Haggard, who was until recently Miss Sara Cerovolo, young people's director of the Calvary church in Birmingham, visited the Macon church last Sunday, and he preached. Two joined by letter.

Since he is the son-in-the-ministry of the Macon pastor, this visit proved to be a red letter day. Mrs. Haggard has her degree from Southwestern, and Jimmie will complete his work there. He is a native of Winston County, and was ordained by the Bethel church about five years ago.—R. D. Pearson, pastor.

—BR—

Taylor Baptist Church wants a pastor for fourth time. A nearby church wants a pastor for half time. The two churches hope to have the same pastor and would prefer his living in the county. Any interested person should contact W. H. Bunch, Taylor, Miss.

BLUE MTN. ALUMNAE PLAN DIAMOND JUBILEE

Mrs. L. D. Marks Leads National Alumnae, Miss Monte McMahon The Junior Alumnae SPENT FIFTY YEARS IN THE MINISTRY

The commencement programs were preceded on Saturday June 1 by meetings of the Blue Mountain College National Alumnae Association, the Junior Alumnae Association, which is composed of members of the last five graduating classes.

Mrs. L. D. Marks (Frances Fraser) Memphis, was elected president of the national organization, succeeding Mrs. E. H. Anderson (Mildred Paulk), Booneville. Other officers elected were as follows: 1st vice-president, Mrs. Howard Spell (Josephine Trotter), Clinton; 2nd vice-president, Mrs. O. B. Taylor (Lilla Belle Rowan), Jackson; 3rd vice-president, Mrs. D. M. Renick (Ruby Talbot), Memphis; secretary, Miss Manie Berry, Tupelo; treasurer, Mrs. A. M. Donnell (Lottie Palmer), Blue Mountain; historian, Mrs. J. B. Black (May Gardner), Murfreesboro, Tenn.; memorabilia chairman, Mrs. W. S. Bigelow (Frances Porch), Memphis; campus beautification chairman, Mrs. W. S. Lynch (Gertrude Dorman), Jackson; souvenir plate chairman, Mrs. J. P. Tull (Mai Bailey), Jackson.

Miss Monte McMahon, Batesville, was elected president of the junior alumnae, succeeding Miss Jean Lowrey, Blue Mountain. Other officers elected are: 1st vice-president, Miss Dorothy Pinson, Memphis; 2nd vice-president, Miss Elizabeth Jacob, Nashville, Tenn.; 3rd vice-president, Miss Martha Lynn Brame, Galveston, Texas; 4th vice-president, Miss Mary Tom Berry, Philadelphia; secretary-treasurer, Mrs. Erst (Velma Griffin), Ripley.

The National Association voted to have a suitable celebration to be known as the "Diamond Jubilee" on the occasion of the seventy-fifth anniversary of the founding of the college in 1948. It also endorsed a plan to obtain 600 commemoration plates to be sold to alumnae and other friends of the college.

The Junior Alumnae Association adopted as a project landscaping the grounds of the proposed home for the Dean of the College.

Only one member of the class of and the Junior Alumnae Association, 1896 was present—Mrs. Vera Pulliam Levell, Oxford, Mississippi.

Twelve members of the class of 1936 attended — Mrs. H. H. Lott (Mary Julia Stepp), North Carrollton; Mrs. B. J. Milburn (Mary Elizabeth Huggins), Oxford; Miss Annie Lee Stepp, Memphis; Mrs. J. W. Dodds (Mary Louise Tillmon), Columbia, Tennessee; Miss Frances Jackson, Birmingham, Alabama; Miss Ethelyn Burt, Memphis, Tennessee; Miss Carolyn Lott, Kirkwood, Missouri; Miss Florence Beck, Memphis; Mrs. P. A. Reaves (Mary Gurney Parker), Shreveport, Louisiana; Mrs. T. R. Lamar (Helen Mayfield), Grenada; Mrs. E. W. Adams (Margaret Lindley), Blue Mountain; Mrs. L. W. Nesbit (Frances Dozier), Kosciusko.

Four members of the class of 1941 were present—Miss Margaret Mason, Huntsville, Alabama; Miss Olivia Burnett, Booneville; Miss Margaret Tillmon, Middleton, Tennessee; Mrs. Kathleen Christman McGahey, Water Valley.

At 4:30 P. M., the Erin Higginbotham Stuart Residence, erected for the professor of Bible, was dedicated. The exercises began with the singing of the doxology led by Dr. Richard Trott, after which President Lawrence T. Lowrey introduced Mrs. Lola Higginbotham, Myrtle, Mississippi, whose substantial gift, and the gifts of other friends made the erection of the building possible. In beautiful, well-chosen words Mrs. Higginbotham of-

RESOLUTIONS ABOUT REV. B. H. BENTON

We, the committee appointed by the Southeast Mississippi Baptist Pastors' Conference, in the regular meeting, in the First Baptist Church in Laurel, Mississippi, on May twenty-seventh, 1946, do draft the following resolutions in reference to the appointment of Brother Hollis Benton, to the evangelistic department of the State Mission Board:

1. That Brother Benton is a valued member of this association.
2. That we commend him heartily to the Baptist Brotherhood of the State.
3. That we believe he will make a great contribution to the Kingdom, in the field of rural evangelism and stewardship.
4. That we congratulate the executive committee of the State Mission Board in securing the services of such a man.

L. G. GATES,
W. L. MEADOWS,
S. E. SUMRALL,
Committee.

ficially presented the building to the college. Mrs. Mildred Paulk Anderson, in the absence of Rev. J. P. Kirkland because of illness, gratefully accepted the building for the Board of Trustees. A trio of college girls sang "Bless This House." Mrs. J. B. Black conducted a beautiful candle ceremony, which consisted of lighting three candles and making remarks appropriate for the occasions.

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Pinkham's Tablets are also famous to relieve monthly pain due to female functional monthly disturbances.

Lydia E. Pinkham's TABLETS

appointed by the Baptist Pastors' regular meeting, in church in Laurel, Mississippi, July 2, 1946, during resolutions in pointment of Brother evangelistic de- Mission Board: enton is a valued

and him heartily to od of the State. he will make a he Kingdom, in the sm and steward-

ulate the executive e Mission Board in of such a man.

TES, ADOWS, MRALL,

building to the Paulk Anderson, ev. J. P. Kirkland gratefully accept- or the Board of college girls sang Mrs. J. B. Black ful candle cere- isted of lighting making remarks occasions.

NTIED ME R E WORRY THE ipp Foundation

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ippi undation n, Mississippi

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n your blood! en who suffer so that you are pale, agged out"—this of blood-iron.

ay—try Lydia E. —one of the best ways to help build t more strength a cases. s are one of the tonics you can or 30 days—then remark-

are also monthly le func- urbances. TABLETS



The above photograph of Miss Willie Davidson was made several years ago when her great niece, Ivy Davidson Furr (on lap) and James Edward Furr, Jr., (standing) were small children. It exemplifies her great love for and interest in children.

Beloved Teacher Goes To Reward

Miss Willie Mildred Davidson, more affectionately known as "Aunt Willie" to the hundreds of children, many now grown up, whom she had taught in Sunday School classes, died at the Marks Hospital Wednesday morning, May 15, at 5:40. She suffered a severe heart attack the previous Saturday morning and her life had hung in the balance ever since.

Miss Davidson's passing ended a long and useful life of devoted love and service to the members of her immediate family and friends, and consecrated Christian work and active participation in the affairs of the Baptist church, which she joined early in life. Her sweet disposition, kind and thoughtful personality, and her exemplary life won her the love, esteem and respect of all with whom she came in contact.

Miss Davidson's forefathers came from Virginia to Tennessee and settled at Nashville, the present county seat of

Davidson County which was named for the family. Later part of them moved to Mississippi and she was born near Greenville July 2, 1874, the daughter of Sarah Jane Kidd and Stephen G. Davidson.

For many years she lived in the plantation home of her sister, Mrs. S. I. Chrestman, near Jonestown, and after the death of both Mr. and Mrs. Chrestman she assumed the rearing of their children, Ivy and Jessie May Chrestman.

They lived at Centerville, Tenn., for several years and while there she was instrumental in the organization of and was one of the 14 charter members of the First Baptist Church. She kept in touch with this church down through the years, and about five years ago attended the dedication of their third church building and presented the church with a handsome pulpit Bible.

After leaving Centerville, they lived at Lyon, Miss., where she taught the Cradle Roll Sunday School class for about 10 years. In 1923 she moved to Marks and made her home with her niece, Mrs. J. E. Furr. Here she extended her loving guidance over the lives of the Furr children, James Edward, Jr., and Ivy Davidson Furr, being greatly instrumental in their rearing.

She had regularly taught a Sunday School class in the Marks Baptist Church for almost 25 years, being superintendent of the cradle roll and beginners department. She was also very active in missionary society work of the church. "Aunt Willie" was very fond of children, and her kind and patient work of love with them in her Sunday School class proved a wonderful influence in their lives.

Children of many creeds and denominations attended her classes. Literally hundreds of children, some now scattered throughout the country received their earliest religious instruction and inspiration from "Aunt Willie."

Survivors of the deceased living in Marks are two nieces, Mrs. J. E. Furr and Mrs. Henry Burns, and their children, James Edward Furr, Jr., Ivy Davidson Furr, and Josephine Burns. Miss

Unique Camp Program Given

Climaxing a campaign for the Camp Garaywa fund, the Calhoun City Baptists, under the auspices of the W. M. U. and its auxiliaries had a unique program in which each auxiliary made a different presentation of gifts. The Intermediate G. A. was declared the most clever in this feature.

The basement of the church was attractively decorated with a miniature camp scene, in which moss secured from South Mississippi added to the realistic effect of the actual camp site. A total of 140 attended. The program was opened with singing the first verse of "We've A Story To Tell To The Nations." Mrs. E. A. Bingham and Mrs. E. A. Pryor followed this. Mrs. H. O. Burson introduced each auxiliary with an original poem, featuring their special gifts for the camp. "We've A Story To Show To The Nations," was sung in conclusion.

Immediately following the program a social hour was enjoyed with the W. M. U. social committee in charge of delectable refreshments.

The amounts presented by each auxiliary are as follows:

Sunbeans—\$51.06; Junior G. A.—\$153.50; Junior R. A.—\$201.50; Int. G. A.—\$112.05; Int. R. A.—\$120.35; Y. W. A.—\$70.00; Bible School Offering—\$152.56; Total—\$760.96.

The W. M. S. and the Young People are grateful to the Board of Deacons for authorizing the church to raise this amount to \$1,000. — Mrs. B. F. Kyle, W. M. U. President.

"When I ask those of the congregation who want to contribute \$5 or more toward the mortgage on the church to stand up, you begin to play appropriate music," instructed the preacher. "What do you mean, appropriate music?" asked the organist. "The Star Spangled Banner."

Dr. F. W. Boatwright has retired as president of the University of Richmond after 51 years as head of the Baptist institution. Dr. George Matthews Modlin, dean of the university's evening school of business administration, has been named to succeed him.

Margaret Connerly, a great-niece also lives in Marks. A cousin, Mrs. W. M. Watkins, and a sister-in-law, Mrs. R. E. Bright, live at Clarksdale. Two nephews, Robert Bright of Greenwood and Charley Bright, of Memphis, also survive. In addition to the above she has numerous nieces, nephews and cousins residing at Centerville, Tenn., Russellville, Ark., and in California.

Funeral services were at the Marks Baptist Church Thursday afternoon at 4 o'clock with the pastor, Dr. L. B. Campbell, in charge, assisted by the Presbyterian pastor, Dr. P. M. Watson, and Methodist pastor, Rev. E. C. Driskell.

Pallbearers, both active and honorary were young men who in their childhood were members of Miss Davidson's cradle roll and beginners Sunday School class. Burial was in Oakridge Cemetery at Clarksdale beside the grave of her father.

F	O	R	U	N	T	O	U	S	A
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Answers to Crossword Puzzle Page 14

Will Study For Ministry

News has come that the Harperville church has sent out two young men during the past month who plan to study for the ministry. These are returned soldiers, Smith Sanders and Park Marler. They will enter Baptist schools for their training. The church is following them with great interest, and expects their lives to be effective in the days ahead, in the fields to which they are called.

SCHOOL AT NEW CHURCH

The first Vacation Bible School has been held in the new church at Stringer, closing with the awarding of diplomas and a picnic on the lawn.

Pastor and Mrs. J. R. Earnette of New Orleans were the leaders, assisted by Mrs. Leona Wolffarth of New Orleans and the following local helpers: Mrs. H. V. Johnson, Miss Bobbie Johnston, Mrs. Burl Dykes and Billie Lewis. Lambert McCarty ran a school bus that brought many in for the school. The children convinced their parents of the importance of the event, and they suspended work, and everybody came to the school. The adult class, led by Rev. Barnette was outstanding. Those who were not Baptists were also invited to share the fine program and the week was a real success.—Ruth J. Mueller, social secretary.

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25 Years Ago

By Rev. R. A. Eddleman,

Clinton, Mississippi

Pastor T. J. Bass has settled down to hard work at Philadelphia after having been in school as pupil and teacher for several years.

Pastor J. B. Quinn and family were given a royal reception by the church at Picayune. A special committee met them at the train and took them out to the pastor's home, where a real supper was prepared and waiting for them.

How much are you interested in Christian Education? Is your interest strong enough to put on the program provided for Education Day in your Sunday School and ready to your hand? How much do you believe in Education any way?

Mississippi College trustees conferred the degree of Doctor of Divinity, at its recent session on Rev. R. B. Gunter, Corresponding Secretary of the Convention Board; Rev. Harry Leland Martin, of Indianola; Rev. T. L. Holcomb, now of Sherman, Texas, and Mr. Landrum P. Leavell of Oxford. These brethren deserve all of the honors that have come their way.

The meeting at Longview church begins the first Sunday in July. Rev. J. D. Ray will assist Pastor J. H. Street.

I. E. Rouse was licensed to preach by the Clinton church last week. He is a recent graduate of Mississippi College.

Pastor J. W. Storer of Paris, Tenn., has accepted the call to First Church, Greenwood and will begin his work forthwith. Mississippi is glad to welcome Brother Storer to this good church, whose pulpit was made vacant by the resignation of Dr. Tyree on May the first.

G. O. Martin, a student in Mississippi College, was ordained to the full work of the Gospel ministry last week.

Rev. S. P. Morris, pastor of Port Gibson is being assisted this week in a revival there by Dr. W. A. Borum of Natchez.

Dr. M. O. Patterson and the church of Monticello of which he is pastor, begins a meeting this week with Dr. W. A. Hewitt doing the preaching.

Brother C. E. Bass, pastor at Ellisville, Jones County, is in a meeting this week with Brother H. H. Webb doing the preaching.

A telegram from Editor Ruth of the Baptist Standard on Friday night told of the home going of Dr. Gambrell our great Baptist leader and commoner. He was a native of South Carolina, but came to Mississippi in early childhood, the family locating near Pontotoc. He was a scout in Lee's Army in Northern Virginia and at Gettysburg. Returning from the army, he was a student for a time at the University of Mississippi and became pastor at Oxford. He did a marvelous work here and from this he rose to be one of the outstanding leaders of Southern Baptists. He was at one time editor of the Baptist Record, president of Mercer University of Georgia and held many other high positions of responsibility and honor during his ministry. He lived to be almost eighty years of age and was buried from the First Church, Dallas, Texas.

The revival at the Center Terrace church in Canton was led by the pastor, C. O. Estes as preacher, and R. A. Coulter as song leader. Mr. Coulter is a young business man who belongs to this church. Mrs. Evelyn Durham was pianist. There were 19 additions, 10 being for baptism. The attendance and offerings have been on the increase of late. A good summer is anticipated.

BLUE MOUNTAIN CLASS PRESIDENTS



Blue Mountain, Miss., May 21—Class presidents of Blue Mountain College for the session 1946-47, left to right: Joyce Tyler, Picayune, senior; Louise Oliver, Kosciusko, junior; Hazel Rodgers, Yazoo City, sophomore.

—BR—

Sunday School Lesson

Prepared By Bracey Campbell
Lesson for June 23

CHRIST'S DESIRE FOR FELLOWSHIP
Luke 22:14-27; John 15:9-18; 17.

I. The Institution of the Supper. Luke 22:14-27. It was on the evening of the passover feast, and our Lord was with His disciples in a room prepared for the observance of the Passover. The little company observed the Passover after the Jewish custom and, at the close of the meal, the Lord gave them the memorial meal by the eating of which they were to show forth His death till His second coming. "He took bread, and when He had given thanks, He brake it, and gave it to them, saying, 'This is my body which is given for you: this do in remembrance of Me.'" Note first the people who were there, His own regularly baptized disciples. Of course it is foolish to use the word 'regularly' in this connection. There was at that time no such thing as an irregular baptism. And this is a requirement that all denominations of Christians make of those who come to the Lord's table: they must have been baptized. Baptists differ from others only in the definition of the word, and the performance based upon that definition. At the first distinctive point, Baptists hold to believer's baptism, and that means to them that the act of baptism is something which can be undergone only by a believer. No one who has not believed prior to the act of baptism has not been baptized at all. Baptists do not baptize people in order that they may believe, but because they have done so. Baptism is not essential to salvation, but salvation is essential to baptism. These were the qualifications of those who were present at the institution of the Supper, if we exclude Judas, who seems not to have been present (John 13:20-30).

Note the act. He took a loaf of bread and gave thanks for it, then broke it into pieces a number sufficient for each of the disciples to take one, and as He did this, He said, "This is my body which is given for you: this do in remembrance of Me." "This

MACON—...ay the Sunday School of First Church, Macon contributed \$225 to help buy milk cows to be sent to Europe. The Brotherhood Class; (Frank Hurst, Teacher, and Paul Graham, President) gave \$80 of this amount. At their class meeting the week before the AGOGO Class, R. M. Spaulding, Teacher and Ward McGee, President) gave \$69. This class will have a later, and fuller, report.—R. D. Pearson, pastor.

is my body", but He held the bread in the hands of His body while He made this statement, wherefore it must be that the words, "This is my body" were used in a figurative sense. His body afterwards nailed to the cross until death released His spirit from it, was raised up by the power of the Father and ascended into heaven, and sat down on the right hand of God. His words, "This is my body", to my mind mean, "This loaf broken represents, symbolizes my body, broken for you". And His "This do in remembrance of Me", was spoken because He desired their friendship and love for Him to endure pure and warm after He should leave them, and desired them also to realize His mystical presence with them always, and especially when they sat to partake of this broken loaf.

Note the giving of the wine. "This cup is the new covenant in my blood, that which is poured out for you". "This is my blood of the new covenant": but His blood was still in His veins when He made this statement and, for the reason given in speaking of the bread, I think He meant, "This wine signifies, represents, symbolizes, my blood. As often as ye drink wine at the observance of this supper, you are to think of naught else than my blood shed for many".

II. The Force That Fuses Christians into Unity. John 15:9-18. "This is my commandment, Love ye one another". 1. Its origin. His choice. "Ye did not choose Me, but I chose you". It has its origin in God. 2. His reason twofold. (a) Fellowship. He wanted them for Himself, because His heart longs for fellowship. He wanted them for another. He knew people are social, and need fellowship. (b) Fruit bearing. There is a lot of work to do to bring this world to God, and His friends were appointed for that purpose. 3. His purpose for His own: That they should know the secret of His great love, and that they should come to understand the mysteries of the Kingdom, the mysteries of the grace of God.

Chaplains Available

Below we list the names and addresses of several chaplains who are now available for pastorates.

Benjamin F. Bennett, 2901 Avenue "C", Brownwood, Texas.

John Lee Harris, 41, Sheppard Field, Wichita Falls, Texas.

Harry C. Hubbard, 36, 548 Maple Avenue, Waynesboro, Va.

Glen E. Braswell, 37, P. O. Box 6188, Seminary Hill, Fort Worth, Texas.

Ira Freeman, 56, P. O. Box 277, Weaverville, North Carolina.

Ben H. Wellmaker, 30, U. S. Naval Hospital, Camp Wallace, Texas.

Richard E. Gordon, 29, Norfolk Naval Shipyard, Norfolk, Va.

Jesse L. Holcomb, 47, 526 Steele, Denver, Colorado.

Amos F. Ledbetter, 32, Rt. 3, Piedmont, Alabama.

Clarence Q. Jones, 42, P. O. Box 694, Muskogee, Okla.

Marion F. Moorhead, 29, 438 So. Lahoma, Norman, Okla.

David E. Weaver, 50, 2328 Sycamore, Louisville, Ky.

—BR—

Carthage Revival Sets Record

Carthage Baptist Church has experienced a revival which the oldest members claim to be the most productive meeting in the 105 year history of the church. Assisting Pastor William Potter was Dr. R. Otto Sutton, pastor Valence Street Baptist Church of New Orleans. Mr. and Mrs. Jewell Spencer of Memphis assisted on the ministry of music. For the first time in its history the community witnessed a meeting where there were three regular preaching hours each day.

In this series of meetings the church experienced its first young man being dedicated to the Gospel ministry. Two young women dedicated their lives to foreign missions. This makes six foreign mission candidates from this church within the past six months. Those who so dedicated their lives were Billy Glen Ellis, to preach, and Jeanette Hogue and Mary Jean Ingram for missions. Seven others made complete dedications for whatever Christian service the Spirit may call them.

Seven came for baptism and seven by letter. Among the candidates for baptism were a father and daughter, a mother and daughter.

On Saturday afternoon the entire evangelistic party, including the young people's chorus, conducted a street service on the court house square. Records of the church now available indicate that the love offering was also the largest ever received for an evangelistic meeting. "And there was great joy in that city."